RE-IGNITING SACRED FIRES RAISING AWARENESS FOR MMIWG2S+ AND PROMOTING SAFETY FOR OUR PEOPLE PREPARED BY THE ABORIGINAL FRIENDSHIP CENTRES OF SASKATCHEWAN 2022







Women and Gender Equality Canada

Femmes et Égalité des genres Canada

LAND Acknowledgement

We want to take this time to acknowledge all our relations, from Mother Earth to the Treaty and traditional lands of Saskatchewan Indigenous people to the relationships created through this project.

We honour the Métis, First Nation people who traditionally call Saskatchewan home: Nehiyaw and Nehithaw Cree, Dene, Dakota, Lakota, Nakota, Stoney and Nahkawe Saulteaux.

We welcome those who have made Saskatchewan their home and those who visit our lands.

We acknowledge and reaffirm our commitments to the Treaties that Saskatchewan resides on: Treaties 2, 4, 5, 6, 8 and 10.



ABOUT THE Project

In honouring and commemorating the lives and legacies of missing and murdered Indigenous women, girls and two spirit individuals, the Aboriginal Friendship Centres collaborated with a Provincial Guiding Committee on a project called Re-Igniting Sacred Fires.

The Provincial Guiding Committee is made up of women and 2SLGBTQ+ individuals from a wide range of sectors in Saskatchewan including advocates, family and survivors of MMIWG2S+; economic development; financial institutions; housing; health; policing; industry; treaties; gender diversity; justice; education; First Nation order of government; and the provincial government.

Objectives of the project are to raise awareness of the National Inquiry into Missing and Murdered Indigenous Women and Girls Calls for Justice and following action plans. This project works at embedding safety into everyday life, establishing relationships, and connecting communities within Saskatchewan to support those who have been affected by this ever-growing reality.

Two key initiatives were part of this project. The first was to bring families, friends and survivors together to create a commemorative blanket full of love, memories and honour. Each square was a healing journey to share their loved one or re-establish themselves as survivors. With the completion of the blanket, and 10 starblankets (one for each Friendship Centre community), support and love will embrace those who need it most. These blankets are intended to go to events and ceremonies such as awareness walks, vigils and traditional feasts so that all in attendance can feel the warmth, love and prayers put into each stitch. The second initiative is this booklet in particular. To continue to raise awareness and showcase our love for one another a colouring book was created. This initiative brought together Indigenous artists of all ages to contribute their work that focuses on Indigenous culture, safety, and honouring those affected by MMIWG2S+.

In Indigenous communities, fires are started for ceremonies and other sacred events. This sacred fire is lit for the ones who have gone on before us, the warmth and light brings people together and calls us home. As we re-ignite this fire, love and respect of one another fuels it and cultural healing can begin.



LETTER OF Appreciation

On behalf of Aboriginal Friendship Centres of Saskatchewan and the Provincial Guiding Committee, we would like to extend our deepest appreciation for those involved in this project. We acknowledge and say thanks to the following:

The families, friends, and survivors of missing and murdered Indigenous people who shared their stories and memories;

• The Friendship Centres across Saskatchewan and their staff and communities for supporting and promoting this project, hosting workshops and engagement sessions and continue to work to address the safety concerns of their communities;



- The Elders, Knowledge Keepers and grandmothers who provided us with guidance, wisdom and prayer throughout this journey;
- Women and Gender Equality Canada for funding this project;
- The strong women and 2SLGBTQ+ individuals who guided this project around the Provincial Guiding Committee table;
- The Staff of AFCS for the hard work, dedication and commitment to this ongoing work;
- Lastly, all Indigenous women, 2SLGBTQ+, children for re-igniting the sacred fires of our communities and families.

With gratitude,

Provincial Guiding Committee,

Linda Johnson, Program Manager Centre for Indigenous Women, Two Spirit and Gender Diversity, AFCS,

&

Alicia Buckley, Program Director, Centre for Indigenous Women, Two Spirit and Gender Diversity, AFCS



JAY BELHUMEUR

My name is Jay Belhumeur, and I am 17 years old. I was born and raised in Saskatoon, Sk. I attended a French school in elementary and I am bilingual. I'm attending Mount Royal Collegiate. My passion is art.

power in transformation page 15 turtle island page 17

STEPHANIE BELLEGARDE

Hello, my name is Stephanie Bellegarde. I am from the Little BlackBear First Nation in the Treaty 4 Territory located in southern Saskatchewan. I am the youngest daughter of Cornell and Sandra Bellegarde. I grew up around ceremonies and I am 24 winters until April. Thank you for giving me the opportunity to share my art with you all.

ninaskomin

ISKOTEW PAGE 19

WANITA BIRD

Wanita Bird is from Ahtahkakoop Cree Nation. She is a multi-disciplinary artist of singing, songwriting, acting and performance, and play wrighting and jingle dress powwow dancing. She enjoys painting to reflect the beautiful Indigenous culture.



BOSTON CAMPBELL

Age 7, member of English River First Nation, loves to play video games. Favorite sports are basketball, soccer and hockey.

DAY AND NIGHT PAGE 23 MARC AND THE DRUM PAGE 25 HUMMINGBIRD PAGE 27

LOGAN CAMPBELL

Logan is a member of English River First Nation, and he is 9 years old. Logan is outgoing, loveable, funny, smart, and sensitive.

EAGLE PAGE 29 wolf howing at the moon page 31

PAISLEY CAMPBELL

Age 10, member of the English River First Nation plays sports (volleyball & athletics), loves to read and draw.

NO MORE MISSING SISTERS PAGE 33 SUNFLOWER IN A DREAMCATCHER PAGE 35



ALICIA DESJARLAIS

My name is Alicia Desjarlais, I am from Fishing Lake First Nation, SK. I have two teenagers ages 14 and 16. I started painting to relieve my stress and anxiety and has been so helpful.

UNTITLED PAGE 37 UNTITLED PAGE 39 UNTITLED PAGE 41

APRIL DOEPKER

April is a Metis artist born and raised in Saskatchewan. She was born in La Ronge Saskatchewan in 1979 but has lived most of her life in Saskatoon. From an early age April expressed herself through painting and art. She was always drawn to the arts and gained an appreciation and respect for street art and graffiti while studying fashion design in Montreal (1999 – 2001). She has over 15 years of experience doing stencil art and graffiti art and using spray paint as her main medium. More recently over the past 9 years she has also been panting more with acrylics, watercolors and using ink, pastels, and other mediums. And expressing her interest in trains and abstract dreamy landscapes, sometimes missed with portraits. She is currently working on a series of portraits of Indigenous peoples of Canada made with spray paint and hand cut stencils.

April is currently self employed and works with SCYAP (Saskatoon Community Youth Arts Programming Inc.) and Pirate Signs, here she uses her design skills to provide customers and clients with graphic design services, sign making and mural design. You can see a lot of Aprils mural design on and in buildings throughout Saskatoon. On occasion April teaches graffiti and stencil workshops to youth through SCYAP or with Saskatoon schools and sometimes other community centers in Saskatoon. She also helps other artists showcase their work with an annual group graffiti art exhibit she curates called "We NeediGraffiti" since 2010.

April wants people to embrace urban street art and graffiti and appreciate it because if it is channeled respectfully and can be a positive force in our communities. She would love to see more communities create spaces where urban artists can express themselves legally and freely.

SETTING SPIRITS FREE PAGE 43 THE PROTECTOR PAGE 45



ANNIKA HAMMERSMITH

Annika is a Cree/Dene member of the English River First Nation, she is 13 years old and loves volleyball, creating and drawing.

on the run page 47 hideout page 49 starblankets page 51

MICHAEL HAMMERSMITH

Michael is a Cree/Dene member of the English River First Nation. Michael is 11 years old and loves basketball and parkour.

DANCING FEATHERS PAGE 53 CHIEF PAGE 55 VICE CHIEF PAGE 57

SHANIA ISBISTER

Shania Isbister is a First Nations Two spirit artist based in Saskatoon, SK. They have a bachelor's degree in digital media majoring in 3D animation from Emily Carr University of Art + Design. They work mainly with 2D and 3D digital animation, illustrations and portraiture, working with themes of 2SLGBTQ+, Personal Expression and Fantasy. Their inspiration comes from their love of fantasy medieval video games.

NEW BEGINNINGS PAGE 59 TWO SPIRIT SKETCH PAGE 61



JESSIE LARIVIERE

Jessie is a proud Aboriginal and Metis woman that was raised in the northern town of Pinehouse, she is married with 8 children, and is also a kokum. Her grandchildren are her gems and are very dear to her heart. She enjoys the great outdoors, spending time at her cabin, traditional food gathering, her artwork and is very grateful for life.

> red dress in the tree page 63 medicine wheel and lady page 65 flowers page 67

LACEY LORENSEN

I am a Metis artist from MacDowall, SK. I have been doing most forms of art my whole life, but my specialties are pencil crayon, marker, paint and digital. My art business name is LTeal Creations. My website is www.ltealcreations.com and features my portfolio. I am going to school to get my education degree and hope to one day open an art studio where I can display, sell, and teach art. My goal is to spread both classic and Indigenous art to all people and spark some talents in our younger generations.

A WOMAN'S COURAGE PAGE 69 WOMEN OF THE LAND PAGE 71

AADEN MCHUGH

I am a 12-year-old artist born in 2009. My name is Aaden Joseph Alan McHugh. I was born on June 24th, 2009. I was born at Royal University Hospital in Saskatoon, SK. At the age of 8 I discovered an interest in art! I continue to create many forms of art to this day. I began with paint, I really enjoyed painting on canvas with acrylics. Now I use spray paint and a canvas. I used a pen and paper to start drawing and now I'm here. I try to connect with my heritage has led me to Aboriginal types of drawing and beading.

WISDOM KEEPER PAGE 73 THE PROUD DANCER PAGE 75 THE RISE UP PAGE 77

ABRALEIGH MCINTYRE

Artist, yoga instructor, daughter and granddaughter to hunters and trappers, fisherman and artists from Treaty 10 English River First Nation, currently residing in Treaty 6 Saskatoon.

BUTTERFLIES & DRAGONFLIES PAGE 79 THREE SISTERS WITH CEDAR PAGE 81 (MASIKSIK) AND RIBBON SKIRTS

MICHAELA MCINTYRE

I'm a 24 year old Indigenous woman. I have always been creative. I have started doing art since I was a kid. I have found being creative was a great outlet for me to release unwanted emotions. I have just recently started making artwork inspired by my Indigenous community and background; I was always ashamed of my skin colour as a child because I went to an all-white school and people weren't very nice. Getting to design drawings inspired my culture has brought such a great feeling back to me; I feel prideful, resilient, and proud.

KOKUM BERNADETTE PAGE 83 NO MORE STOLEN SISTERS PAGE 85

GRANDPA MOISE - DIPPER LAKE PAGE 87

NELDA MCINTYRE

English River First Nation, mother of 5, grandmother of 4.

STARBLANKET IN THE MOUNTAINS PAGE 89

SWEETGRASS PICKING PAGE ${f g}$

HEALING DANCE PAGE 93



JADE ROBERTS

Jade Roberts is a Woodland Cree woman from Lac La Ronge Indian Band currently residing in Treaty 6 Territory in Saskatoon, SK. She teaches part-time, creates digital art, and spends time working on the podcast she created and hosts, Still Here Still Healing. You can find Jade's work and more information at www.jadeleviroberts.com

> STOLEN LIVES ON STOLEN LAND PAGE 95 THE DRESS PAGE 97

HECTOR STEVENSON

Hector is a Cree, Saulteaux, and Metis guy from Muskoday First Nation. He is currently completing grade one in Saskatoon, SK. He illustrates and writes his own comic books. He is six years old.

METIS FLAG WITH FLOWERS PAGE 99 METIS WOMEN PAGE 101

ISABELLE STEVENSON

Isabelle Stevenson is Cree, Saulteaux & Metis from Muskoday First Nation. She is 11 years old, currently completing grade 6 in Saskatoon, SK. She aspires to work in the arts as an adult. She likes to draw with pencils, markers & use stickers. She also makes digital art on her tablet.

NO MORE STOLEN SISTERS PAGE 103 MISSING AND MURDERED PAGE 105

JEANETTE STEVENSON (MUNROE)

Jeanette is an Indigenous artist from Muskoday First Nation. She took painting, drawing, sculpture classes & a Canadian Art History classes at the University of Saskatchewan. She lives in Saskatoon, SK working from home as an artist. She paints with acrylic on stretched canvas.

JINGLE DRESS DANCE PAGE 107 PROTESTING WITH LOVE PAGE 109

SYDNEY SUTHERLAND

I'm a 15-year-old Indigenous, two spirit person, living in Rosthern. I'm artistic, play the guitar and collect a variety of YouTube merch. I'm working on healing from childhood trauma and focusing on my mental health and trying to heal through my art.

A NEW SUNRISE PAGE



ELIZABETH TENHAVE

Elizabeth is a member of the Mistawasis First Nation in Saskatchewan. Her Plains Cree and Metis heritage are the creative foundation of her work.

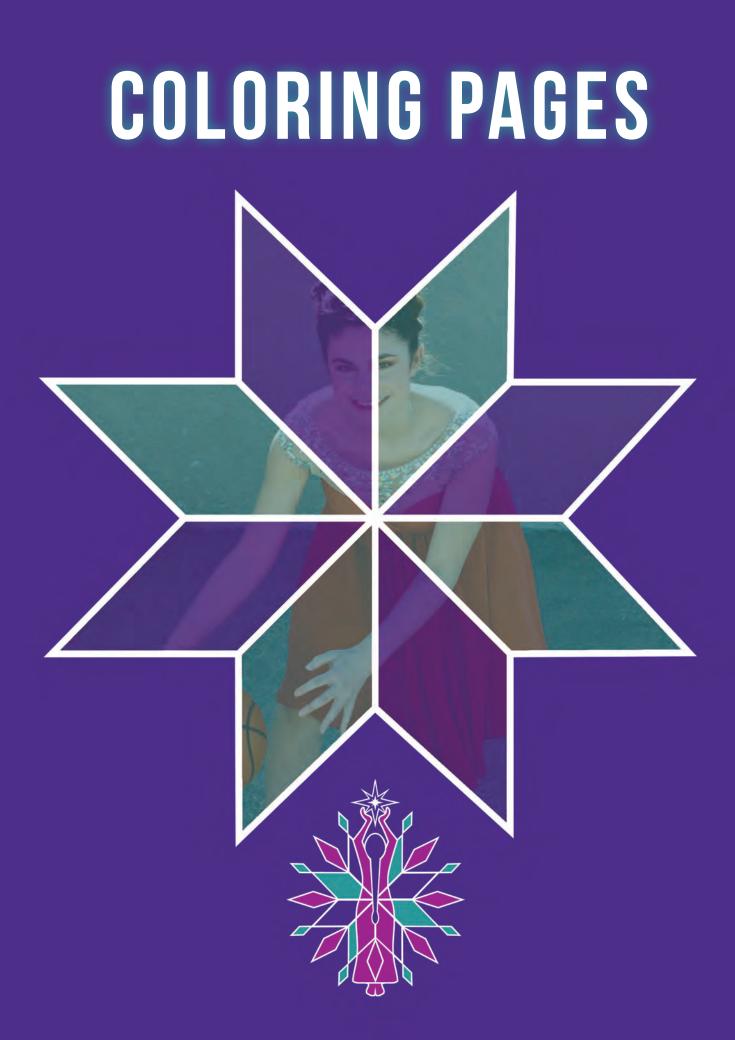
Four Sky Thunder was Elizabeth's great great grandfather. He was a counsellor and medicine man in the Big Bears tribe. Four Sky Thunder burned down the Roman Catholic church in Frog Lake during the 1885 conflict. He was imprisoned in Stoney Mountain Penitentiary. Elizabeth's grandfather James Solomon Buller was born on the Sweetgrass Reserve. He was a survivor of the Indian Industrial School in North Battleford. James married Rosina Demerais Campbell. Rosina enjoyed making beaded jewelry, ornaments, and clothing. Elizabeth's grandparents passed on to their family some of the language, artistic traditions and story telling of the Plains Cree.

Elizabeth's art cards illustrate Cree syllabics, beadwork patterns, and tattoo symbols like those by Four Sky Thunder. Her jewelry and wire designs often feature the Medicine Wheel and the Tree of Life. The circle of the Medicine Wheel symbolizes spiritual and physical healing. The Tree of Life, known to many cultures, connects all forms of creation.

Elizabeth has been employed in a First Nations art gallery, the hospitality industry, and corporate sales across Canada. Her work is shown in galleries in British Columbia, Alberta, and Saskatchewan. She lives in Calgary.

Elizabeth is grateful to her family for their inspiration and support.

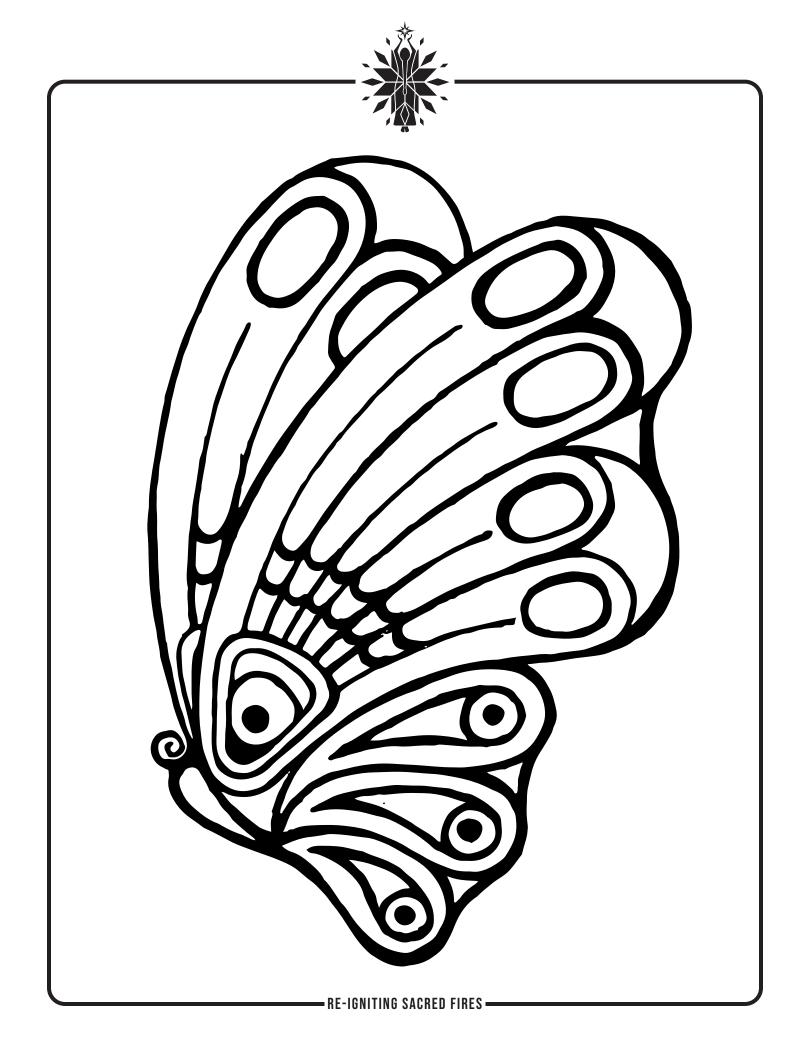
OCHINIAHCIKOS WILD ROSE PAGE 113 PASKWAWIMOSTOS BUFFALO PAGE 115 SAKIHIWEWIN LOVE FOR EVERYONE PAGE 117





Treaty 6 Territory, Homeland of the Métis

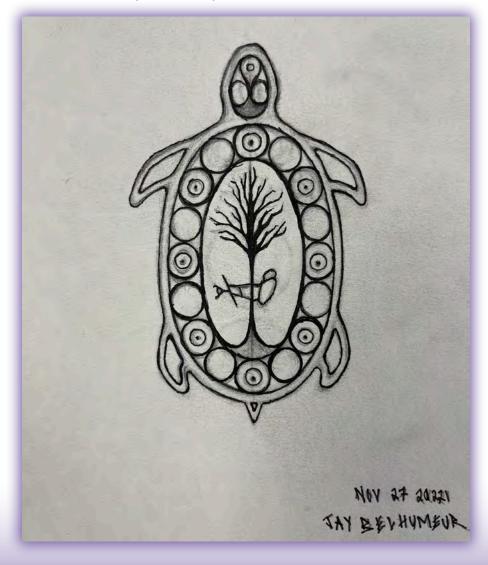


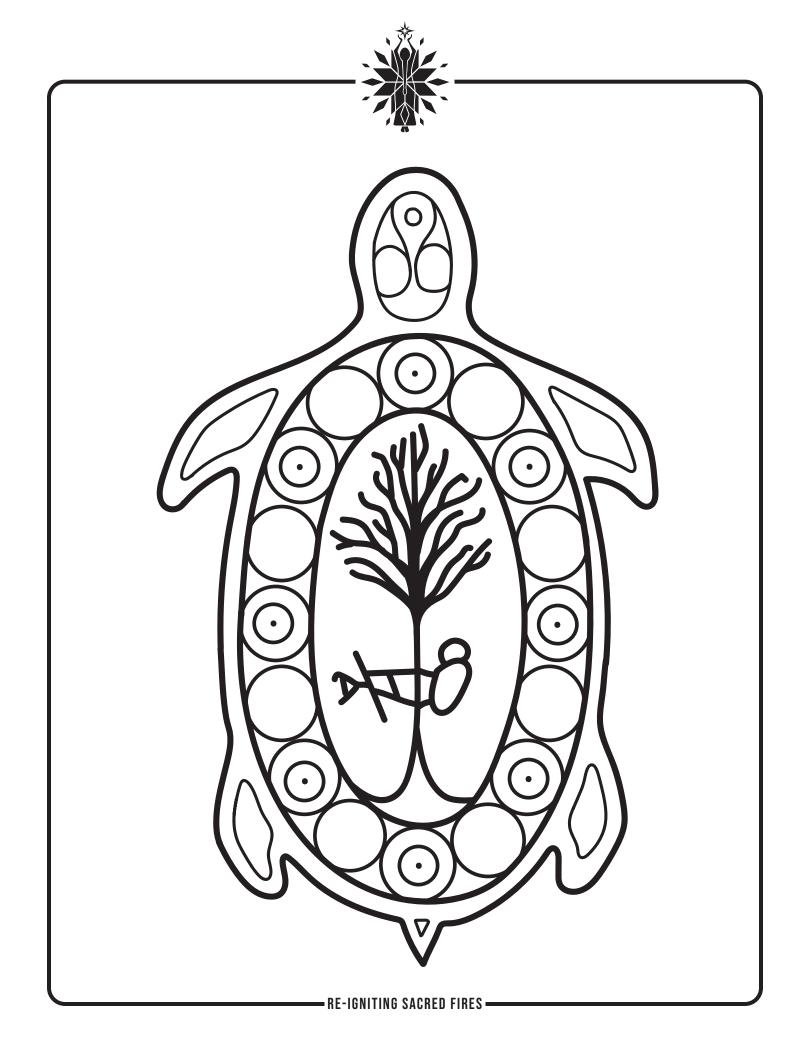


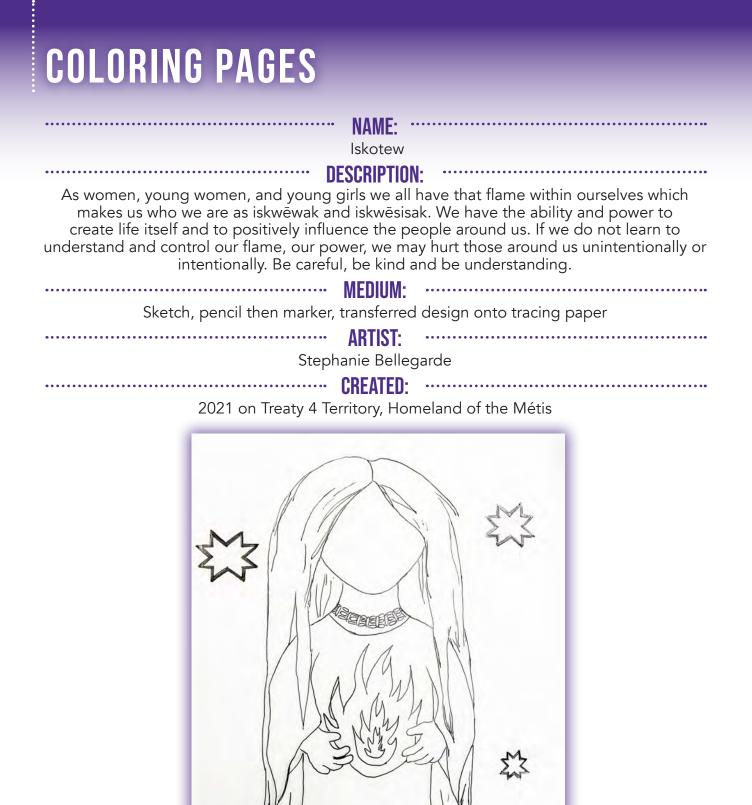


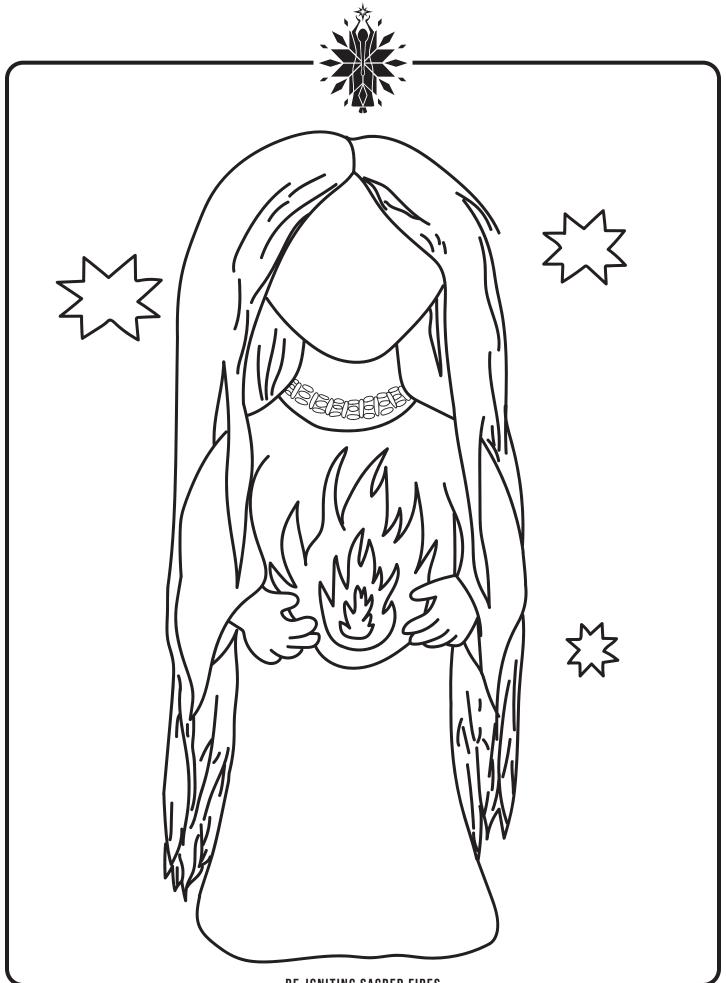
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Treaty 6 Territory, Homeland of the Métis



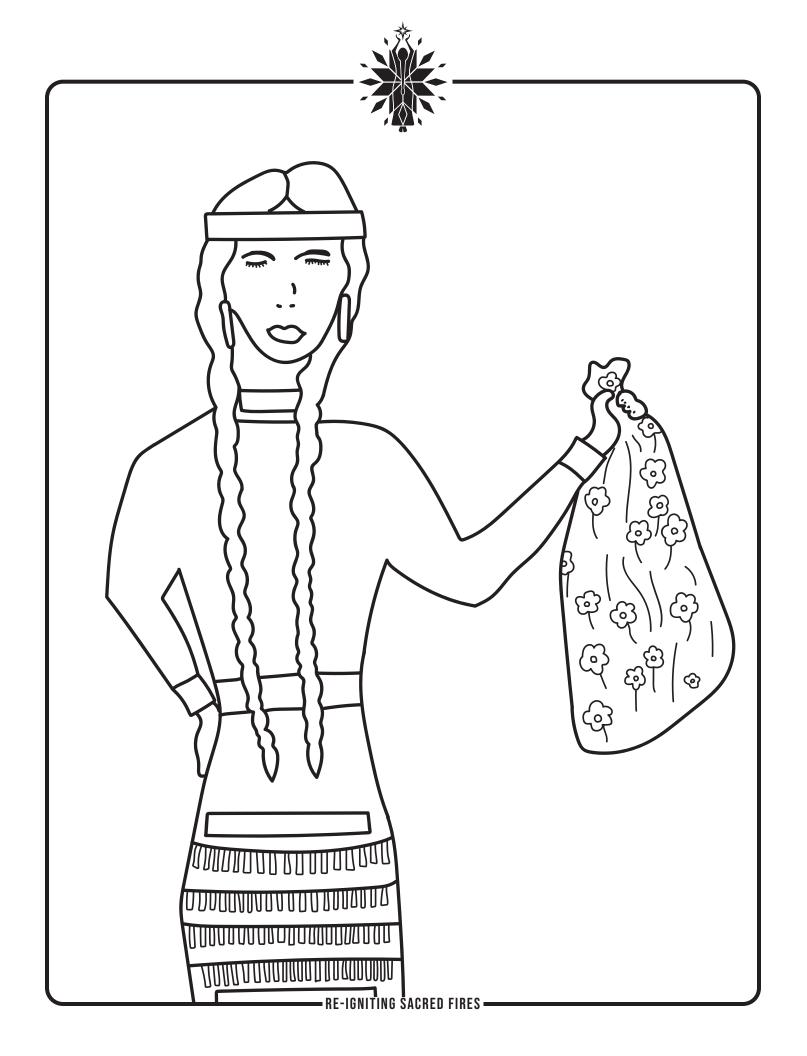






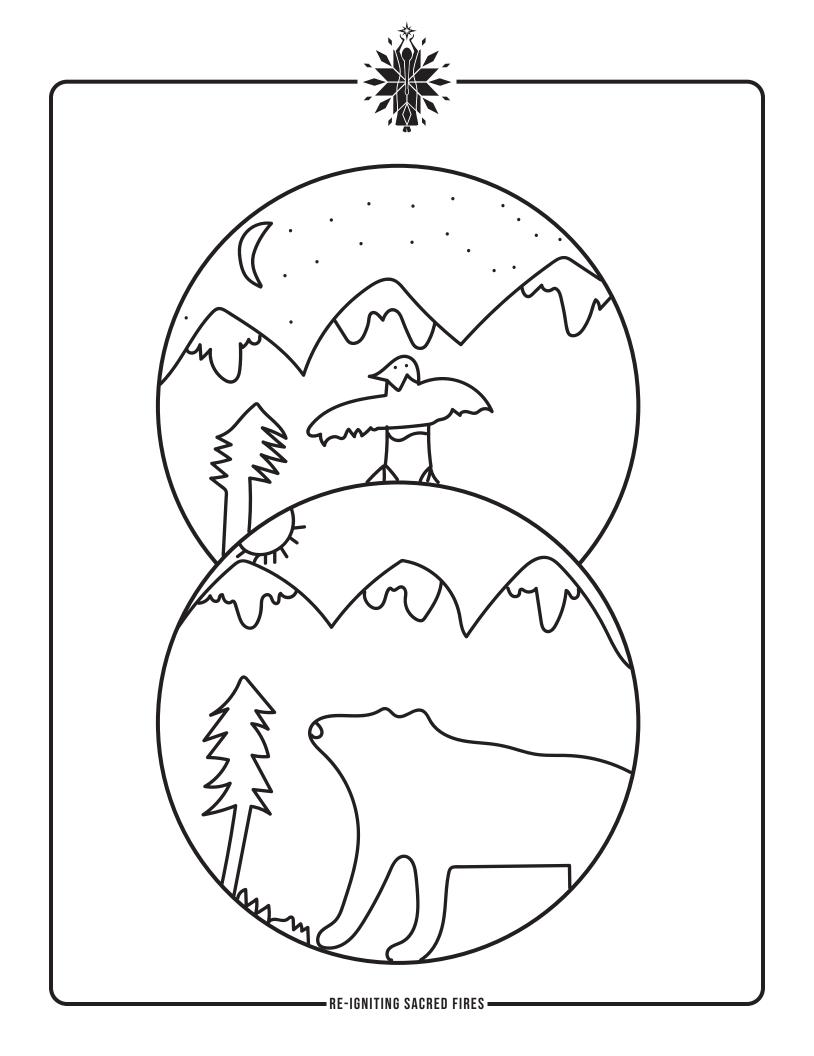
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Red Dress
DESCRIPTION:
Representation and Honouring of the Missing and Murdered women, men and children.
MEDIUM:
Acrylic/Mixed Media
ARTIST: Wanita Bird
CREATED:
2022 Treaty 6 Territory, Homeland of the Métis





••••••••••••••••••••••••••••••••••••••
NAME.
Day and Night
DESCRIPTION:
First the Bear is in the day. The Eagle in the night to show Day and Night.
••••••••••••••••••••••••••••••••••••••
Drawing
ARTIST:
Boston Campbell
····· CREATED: ·····
2021 Treaty 6 Territory, Homeland of the Métis

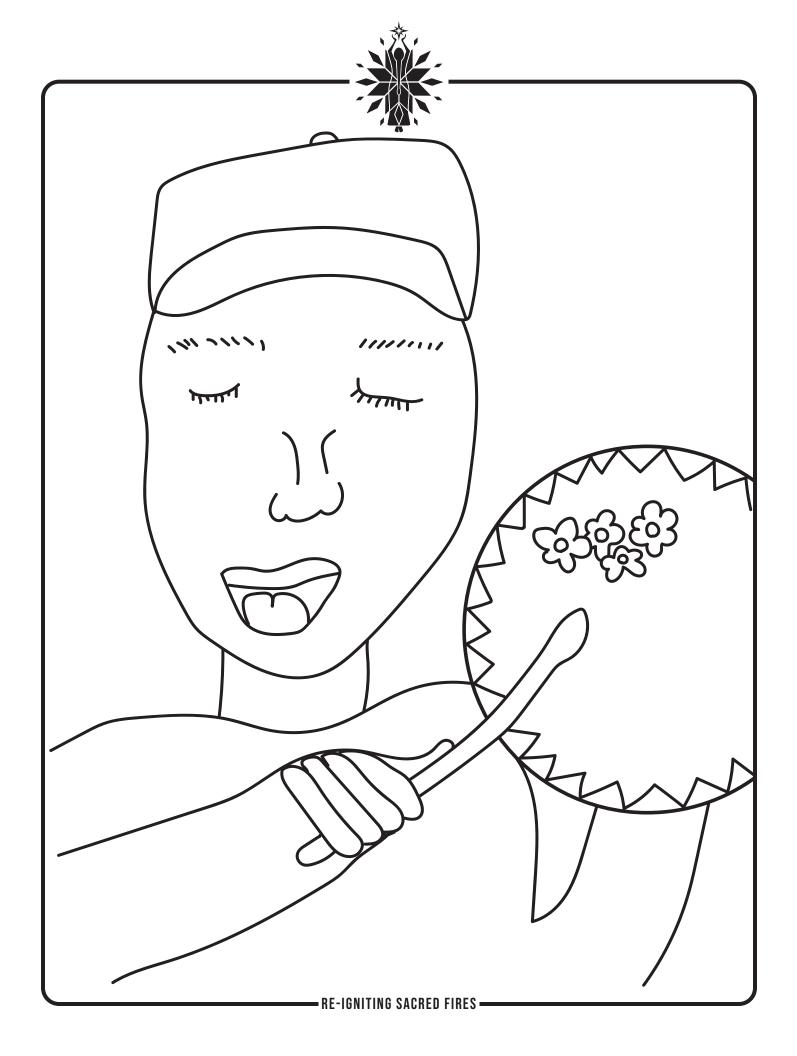




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Marc and The Drum
DESCRIPTION:
Dad and I drum and sing for the people "To heal, honour and to celebrate life".
MEDIUM:
Drawing
ARTIST:
Boston Campbell
CREATED:

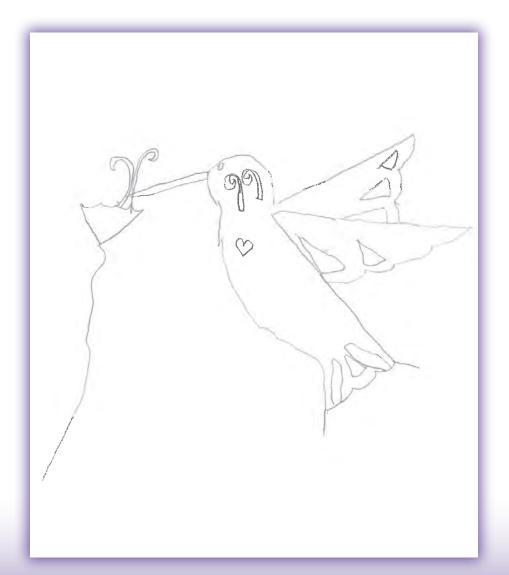
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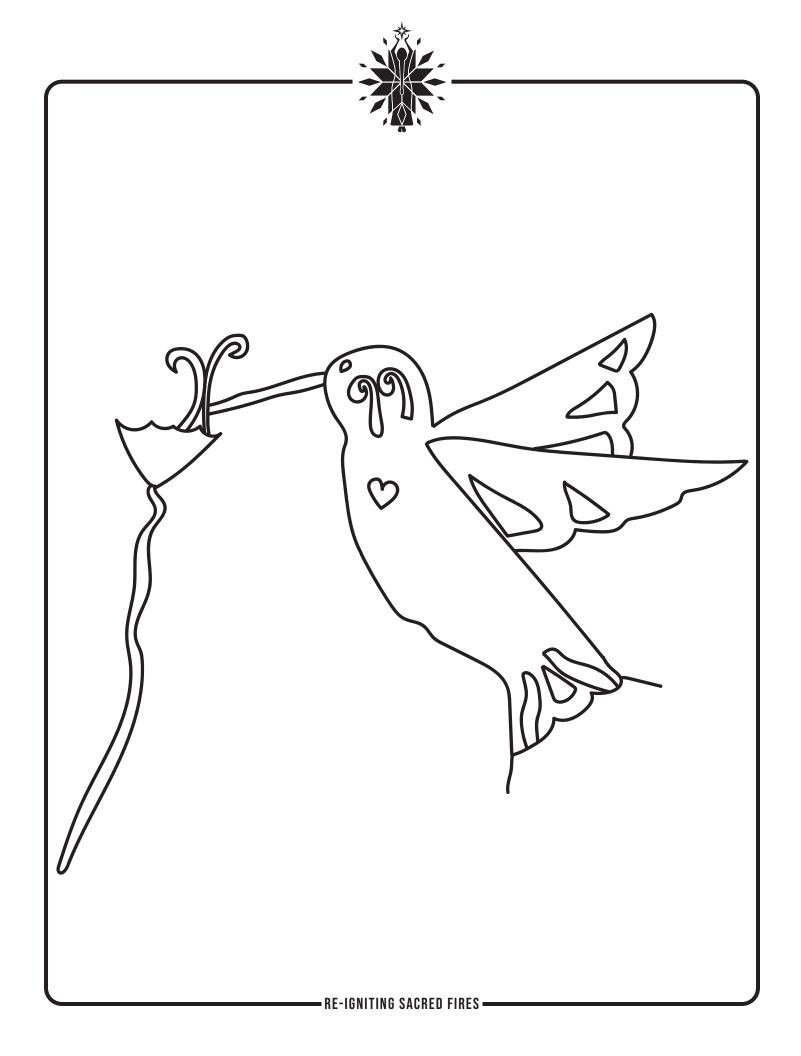




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NAIVIE.	
Hummingk	bird
DESCRIPTI	ON:
The hummingbird is a messenger of joy. It stands	for intelligence, beauty, devotion and love.
MEDIUM	
Drawing]
ARTIST:	•••••
Boston Cam	pbell
CREATED	:
2021 Treaty & Tarriton, Ha	maland of the Métic

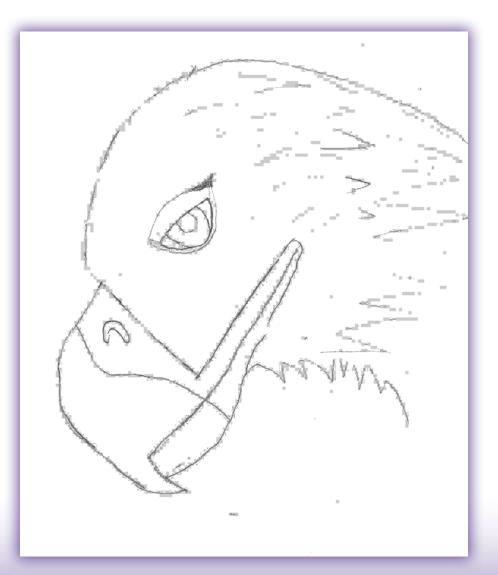
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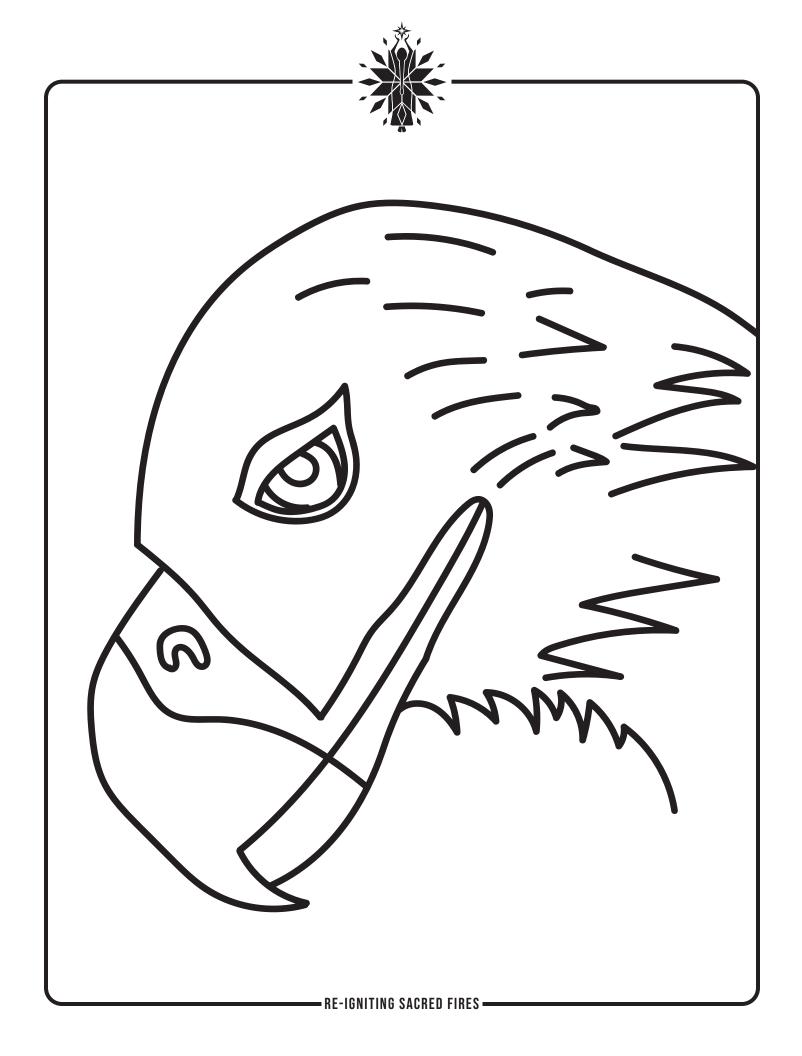




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Eagle	
DESCRIPTIO	N:
Courage, Brav	/ery.
MEDIUM:	••••••
Drawing	
ARTIST:	••••••
Logan Campl	bell
CREATED:	•••••

2022 Treaty 6 Territory, Homeland of the Métis

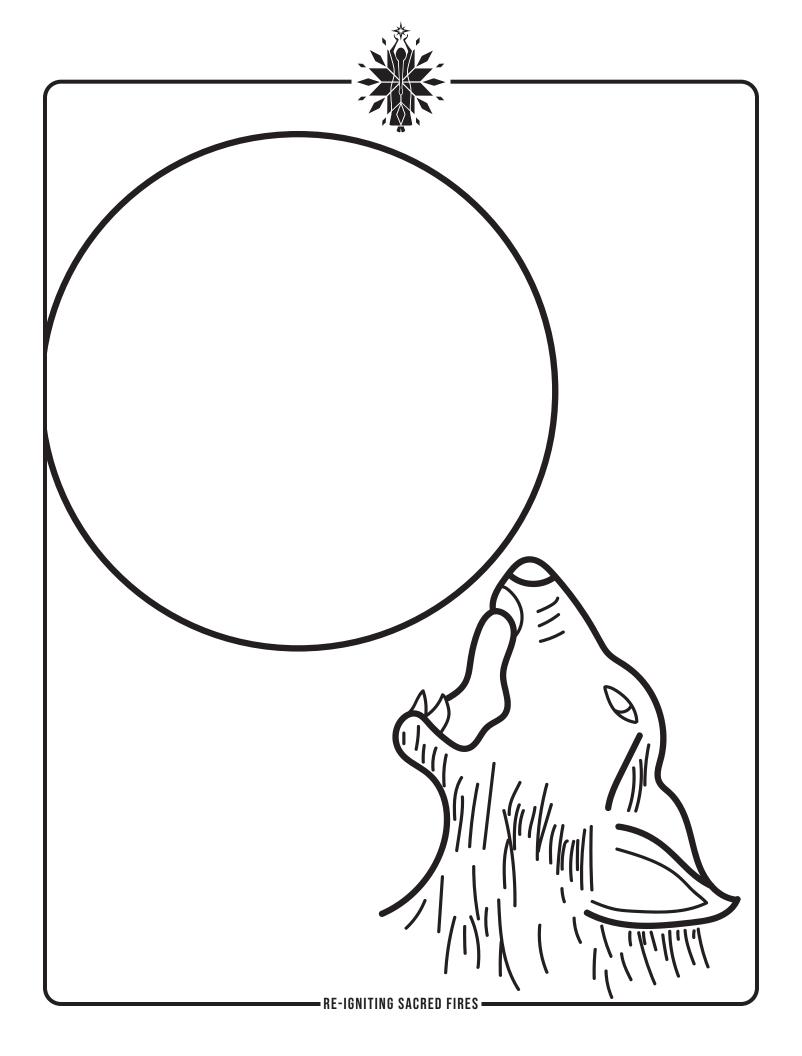




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Wolf howling at the moon
DESCRIPTION:
Loyalty, strong family ties.
MEDIUM:
Drawing
ARTIST:
Logan Campbell
CREATED: ·····
2022 Tracty 6 Territory Homoland of the Métic

2022 Treaty 6 Territory, Homeland of the Métis

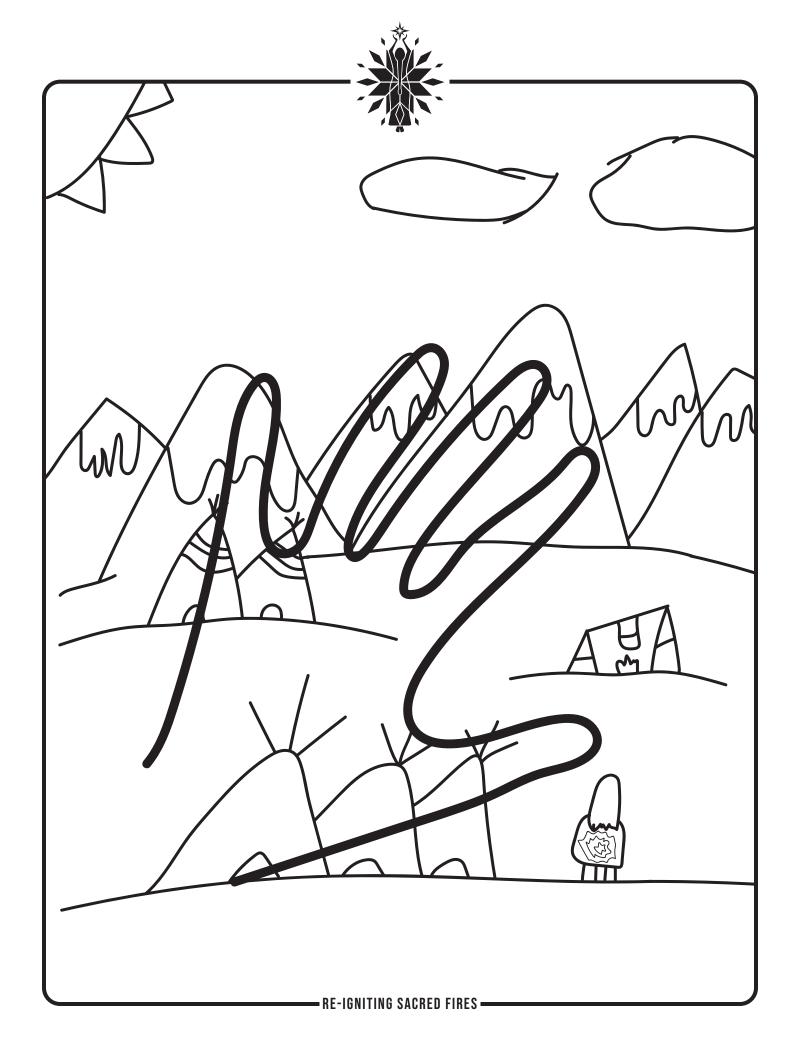




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No More Missing Sisters
DESCRIPTION:
So we can live in peace and harmony.
MEDIUM:
Drawing
ARTIST:
Paisley Campbell
CREATED:

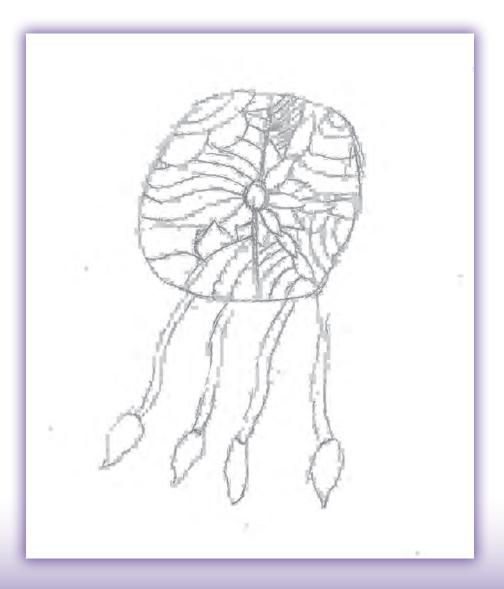
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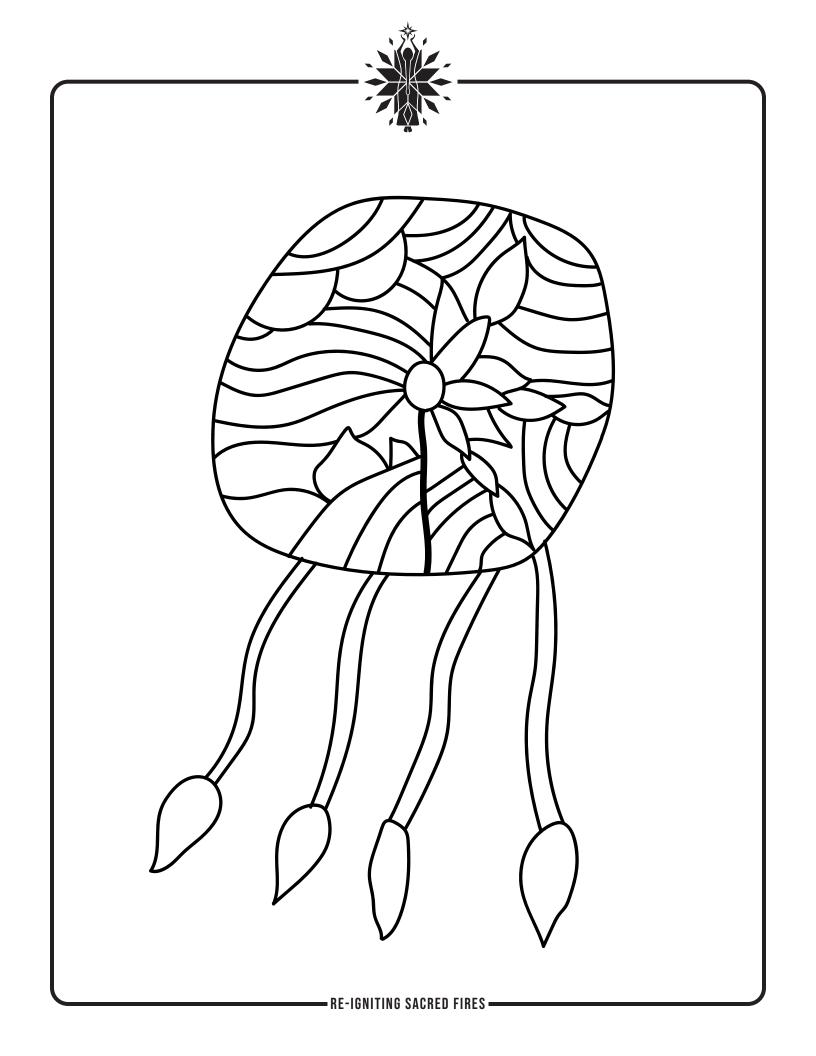






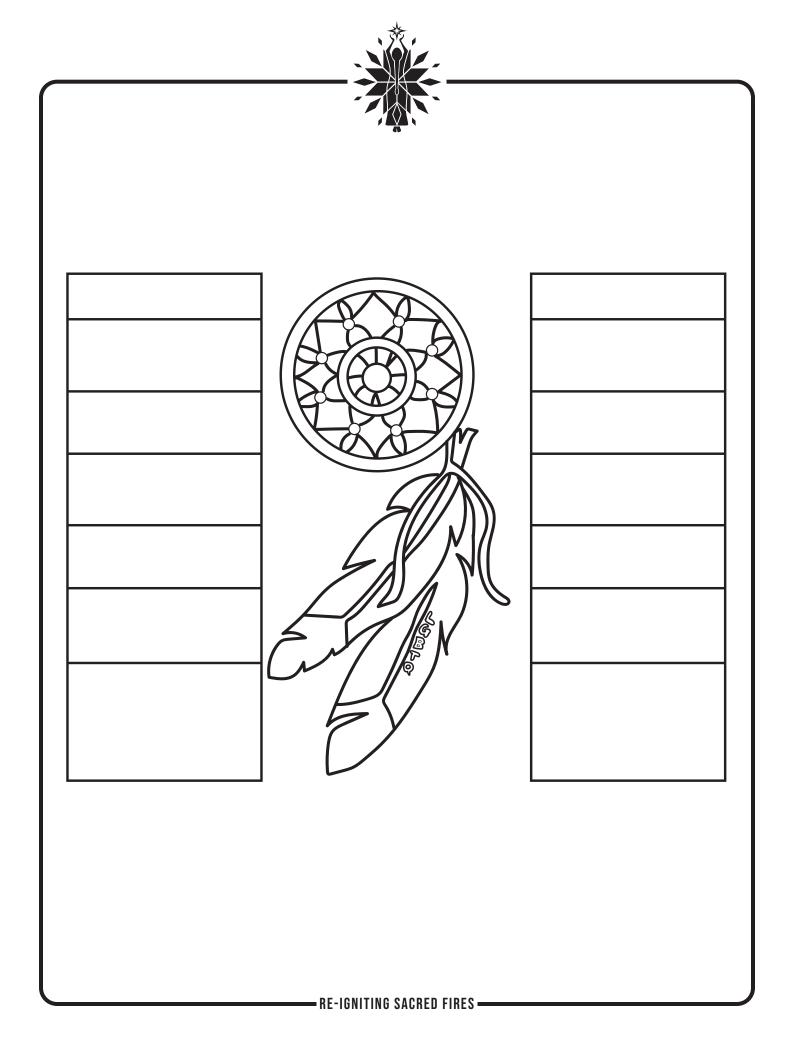
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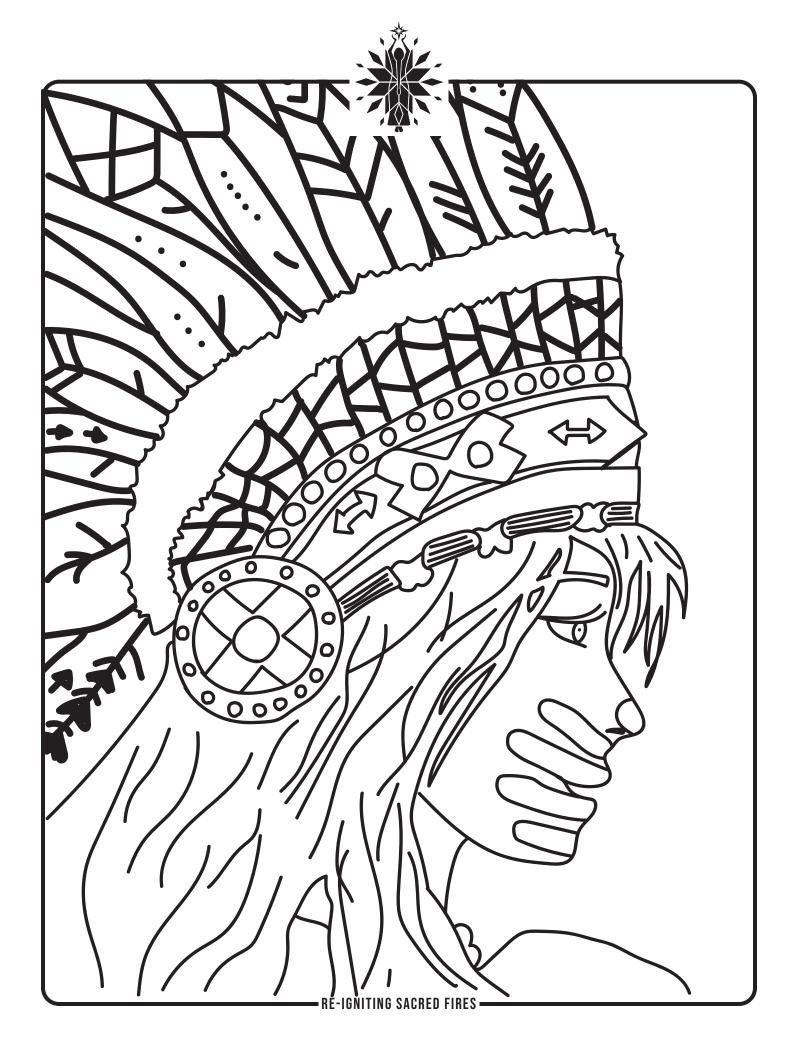
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Untitled
ησοριητιον.
DESCRIPTION:
The rainbow flag is a symbol of lesbian, gay, bisexual, transgender (LGBT) and queer pride
and LGBT social movements. Also known as the gay pride flag or LGBT pride flag, the colors
reflect the diversity of the LGBT community and the spectrum of human sexuality and gender.
MEDIUM:
Paint on canvas
Tallit Off Carlyas
ARTIST:
Alicia Desjarlais
Alicia Desjaliais
CREATED: ·····





NAME:
Untitled
DESCRIPTION:
Beautiful Native Woman supports Idle No More.
MEDIUM:
Paint on canvas
ARTIST:
Alicia Desjarlais
CREATED:
2021 Treaty 6 Territory, Homeland of the Métis





NAME:

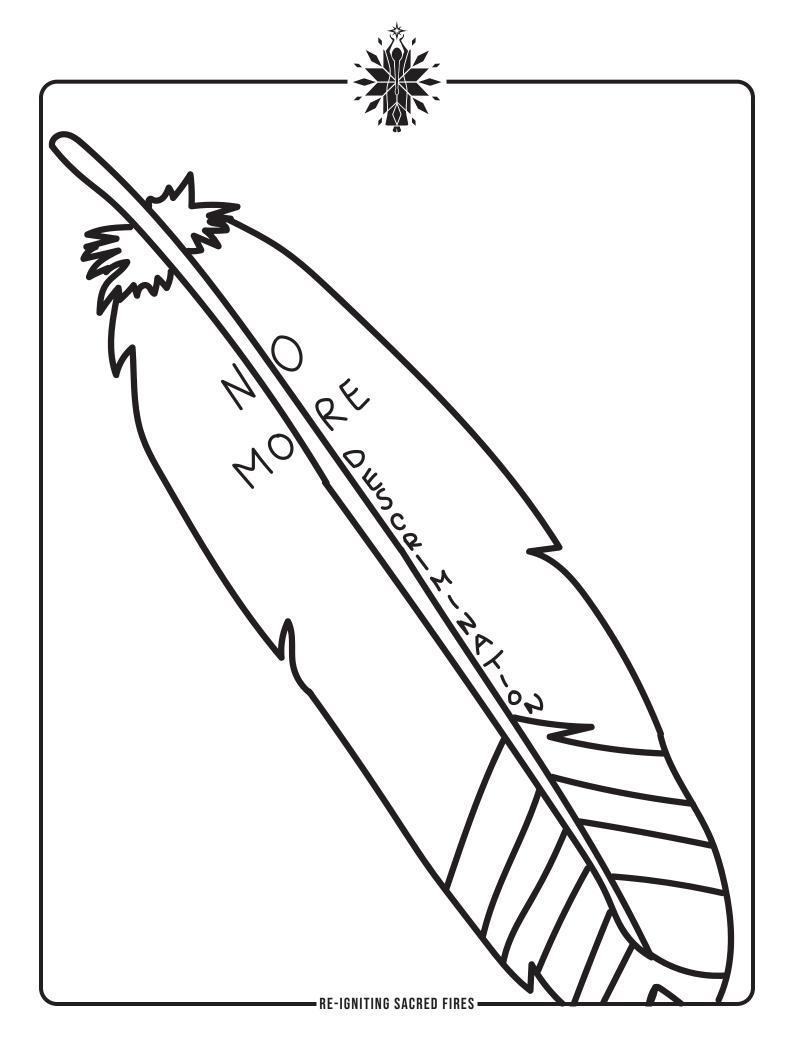
Untitled

DESCRIPTION:

Since the late 1960s the LGBTQ community in Canada has seen steady gains in rights. While discrimination against the LGBTQ community still exists in Canada, major strides towards mainstream social acceptance and former legal equality have nonetheless been made in recent decades. Canada is internationally regarded as a leader in this field. Canada was the fourth country to legalize Gay Marriage. Way to go Canada!!

MEDIUM:	•••••
Paint on canva	as
ARTIST:	••••••
Alicia Desjarla	ais
CREATED:	•••••

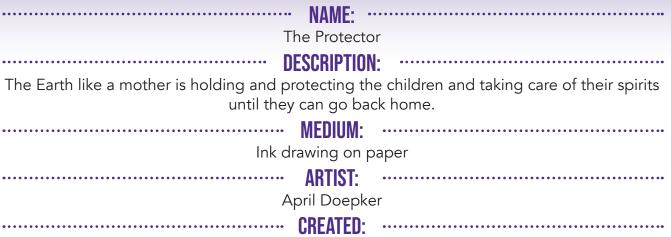




NAME:
Setting Spirits Free
DESCRIPTION:
Represents the spirits of MMIWG2S+ being set free, flying up, going back home to the creator.
MEDIUM:
Ink drawing on paper
ARTIST:
April Doepker
CREATED:
2022 Saskatoon, Treaty 6 Territory, Homeland of the Métis







2022 Saskatoon, Treaty 6 Territory, Homeland of the Métis

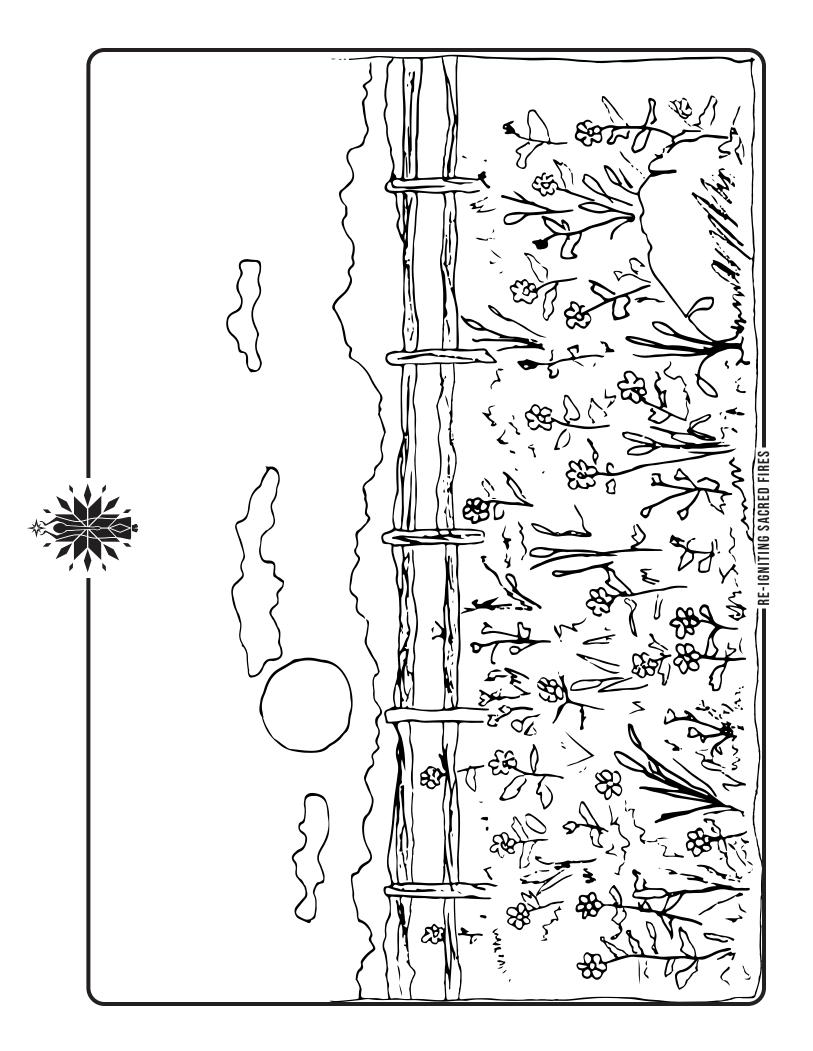




NAME:
On the Run
DESCRIPTION:
Kids views when running from residential school.
••••••••••••••••••••••••••••••••••••••
Pencil on Paper
ARTIST:
Annika Hammersmith
CREATED:
Summer 2021

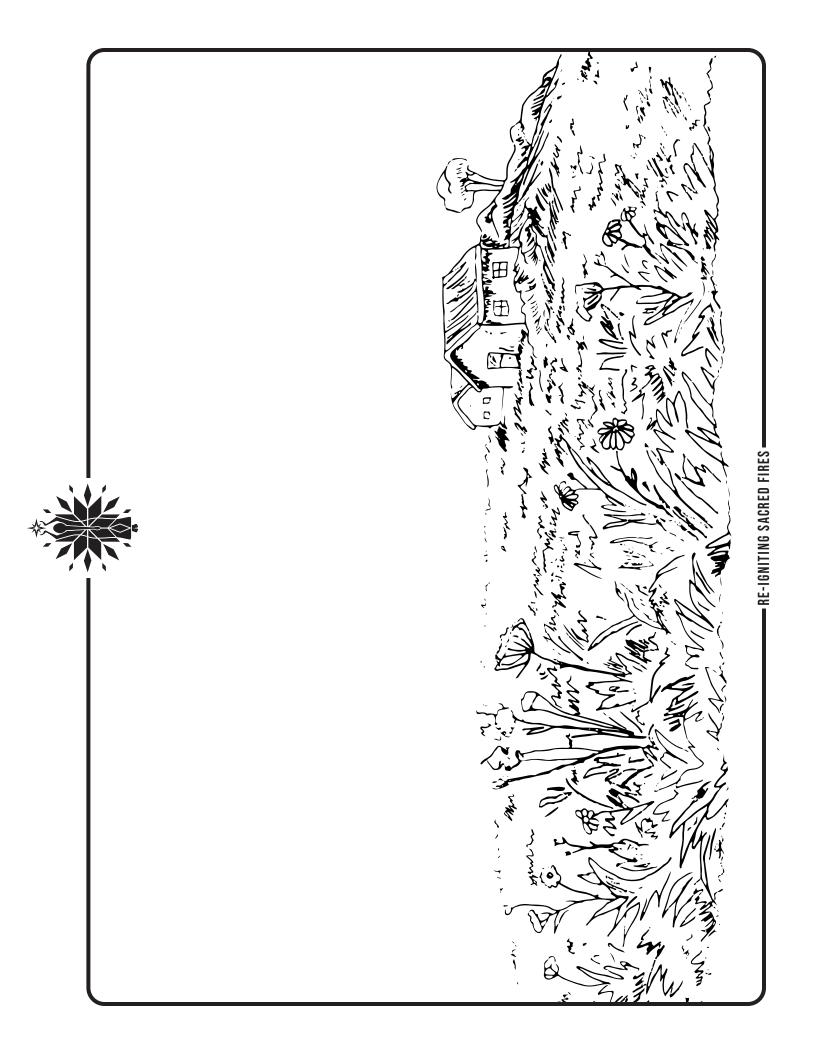




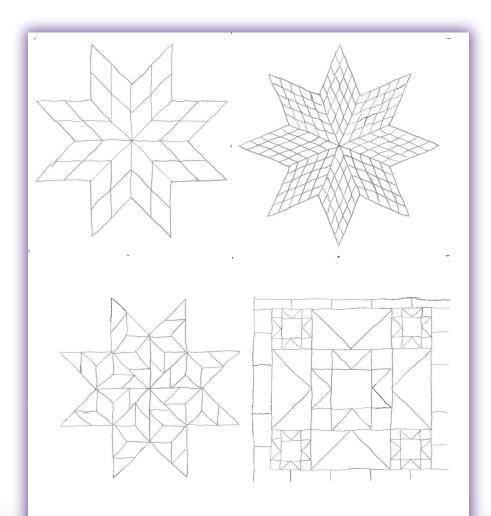


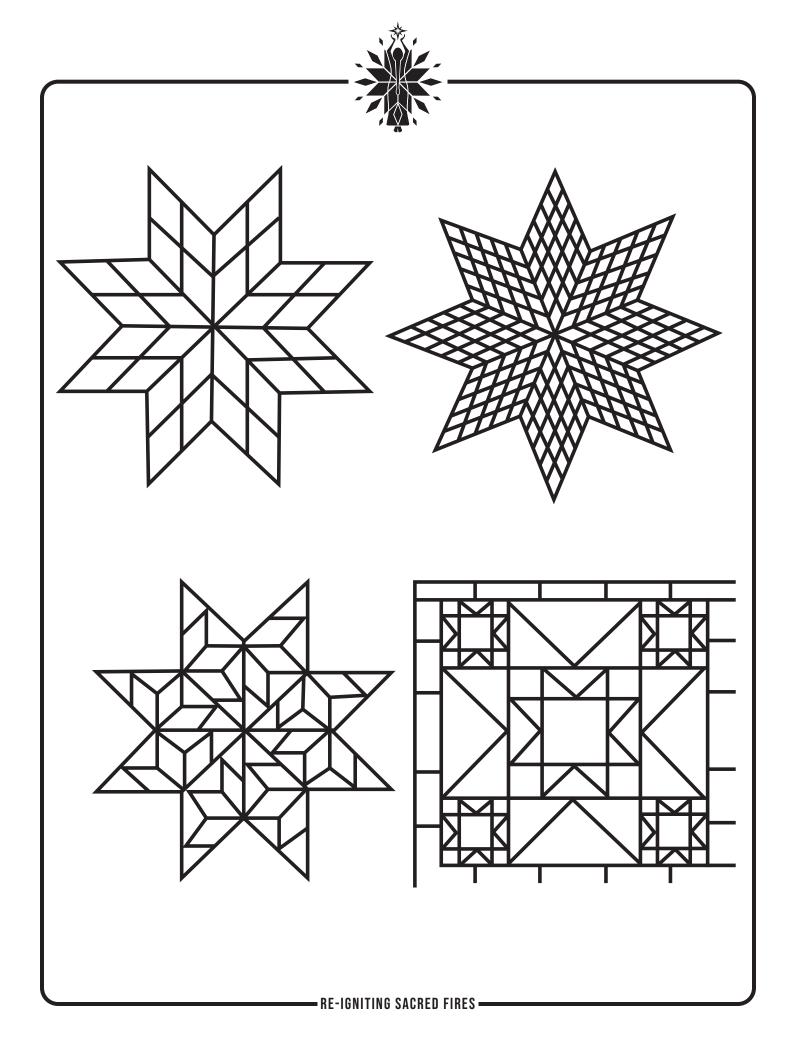
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Hideout
DESCRIPTION:
Kids hiding when running from residential school.
MEDIUM:
Pencil on paper
ARTIST:
Annika Hammersmith
CREATED:
Summer 2021



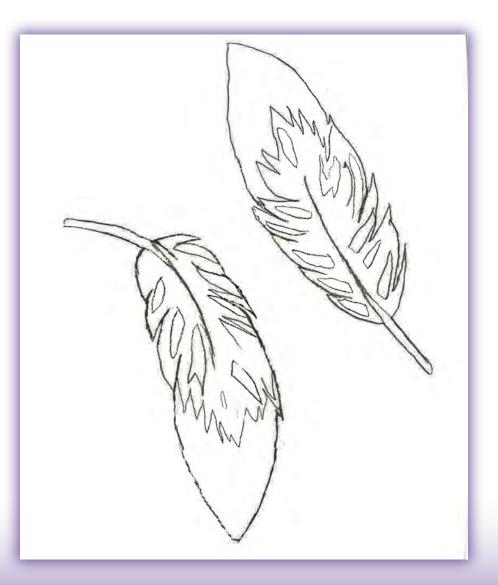


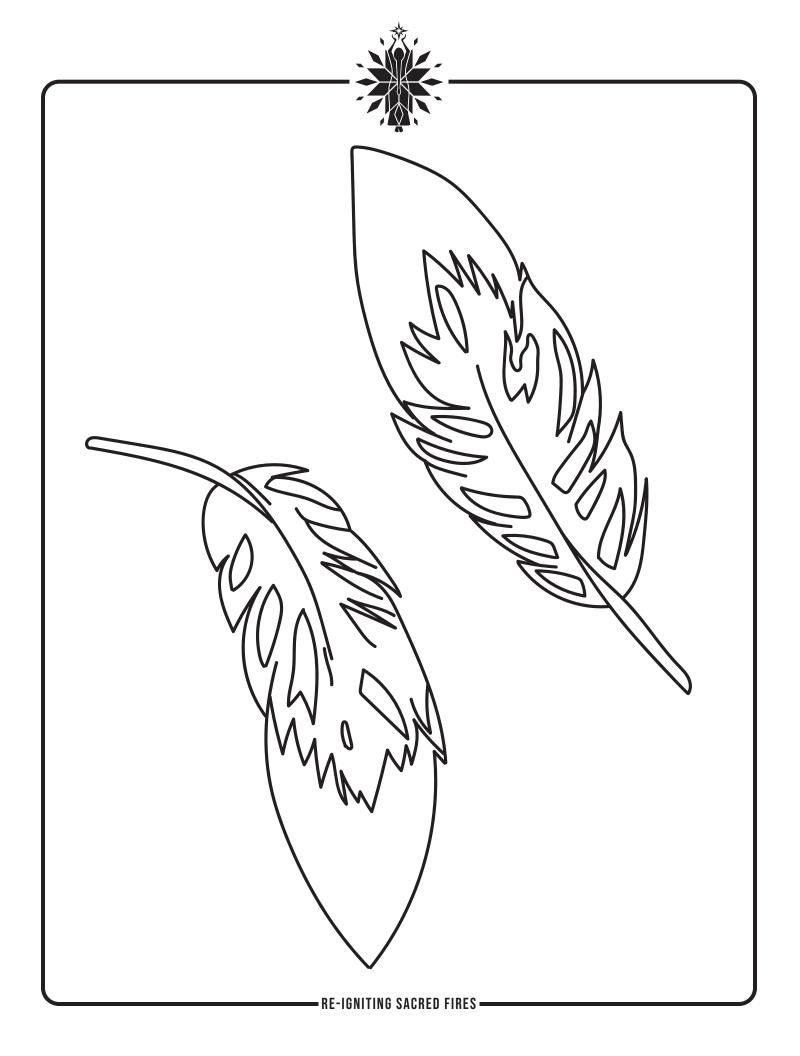
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Starblankets
DESCRIPTION:
The center of the starblanket.
MEDIUM:
Pen on Paper
ARTIST:
Annika Hammersmith
CREATED:
Summer 2021





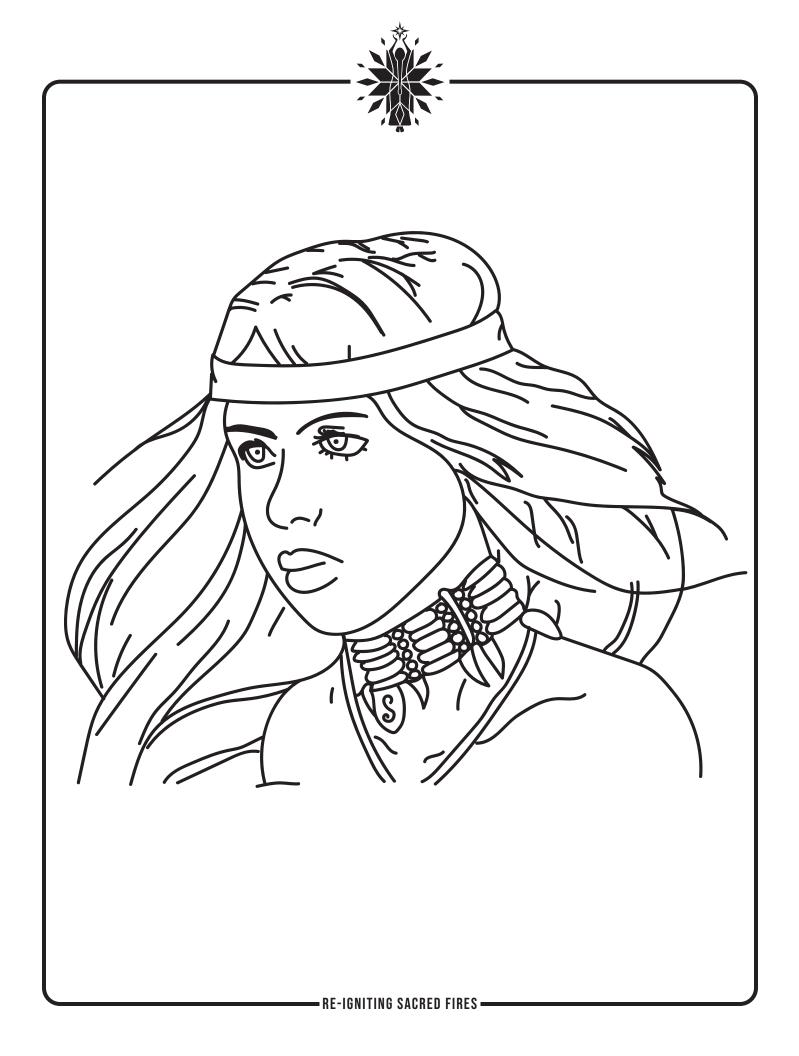
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Dancing Feathers
DESCRIPTION:
Eagle Feathers.
••••••••••••••••••••••••••••••••••••••
Pencil on paper
ARTIST:
Michael Hammersmith
····· CREATED: ·····
Summer 2021





NAME: Chief
DESCRIPTION:
Auntie Angie as Chief.
MEDIUM:
Pencil on Paper
ARTIST:
Michael Hammersmith
CREATED:
Summer 2021

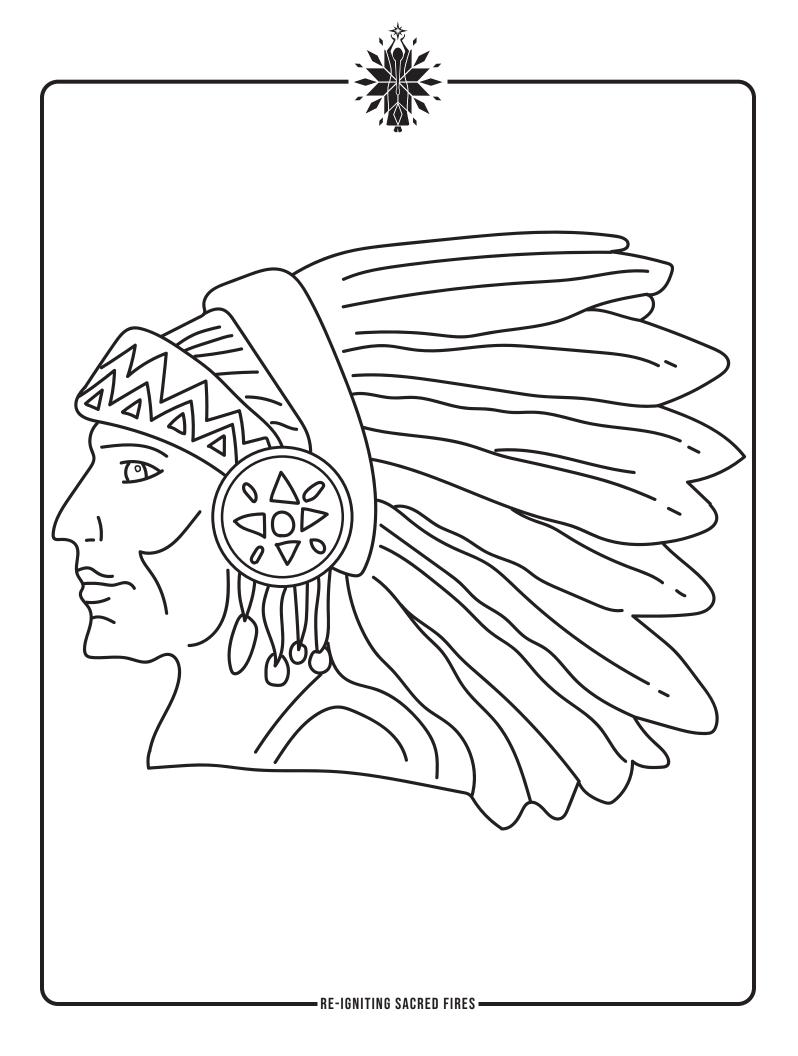




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Vice Chief
DESCRIPTION:
Uncle Benny as Vice Chief.
••••••••••••••••••••••••••••••••••••••
Pencil on paper
ARTIST:
Michael Hammersmith
CREATED:
Summer 2021







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NAME.
New Beginnings
DESCRIPTION:
As the fancy shawl dancer represents a butterfly and a butterfly represents rebirth, hope.
MEDIUM:
Digital Media
ARTIST:
Shania Isbister
····· CREATED: ·····

2022 Treaty 6 Territory, Homeland of the Métis







2022 Treaty 6 Territory, Homeland of the Métis







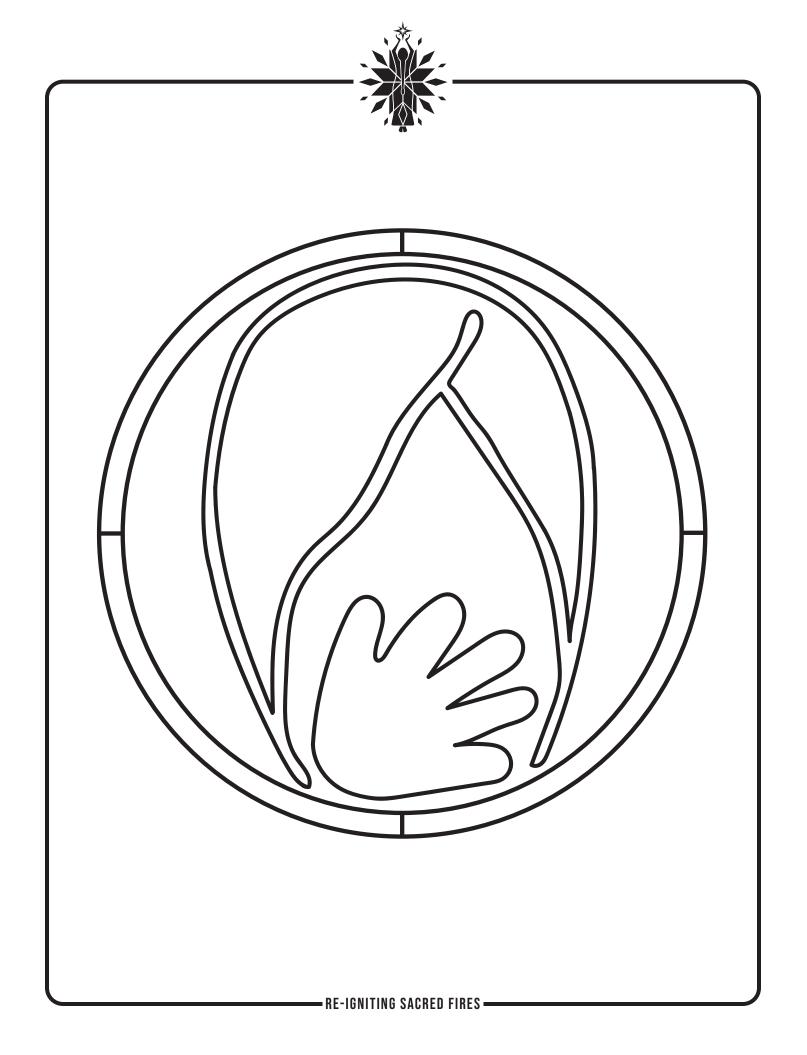




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Medicine Wheel and Lady
DESCRIPTION:
Our people need to start and continue healing from traumas such as MMIW, prayer and unity will get us through.
••••••••••••••••••••••••••••••••••••••
Beadwork artwork
ARTIST:
Jessie LaRiviere
CREATED:
2022 Treaty / Territory User along of the Mittig

2022 Treaty 6 Territory, Homeland of the Métis





••••••••••••••••••••••••••••••••••••••			
Flowers			
DESCRIPTION:			
Represents my Métis culture and the beauty of our people.			
MEDIUM:			
Beaded Artwork			
ARTIST:			
Jessie LaRiviere			
CREATED:			





A Woman's Courago

A Woman's Courage

DESCRIPTION:

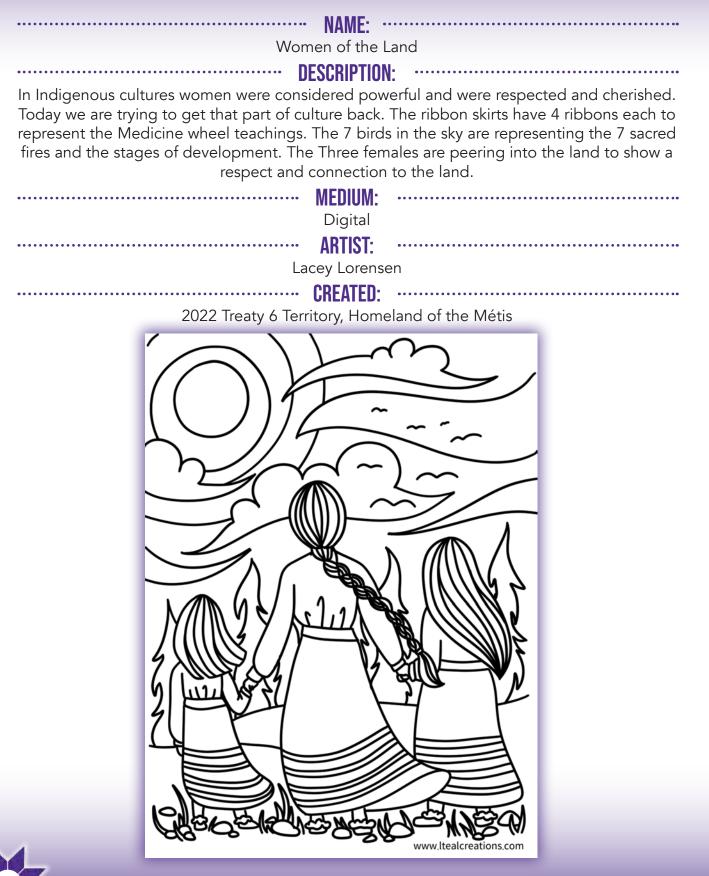
The empowerment of Indigenous Women needs to be recognized in our society today. The Eagle is a representation of the courage and power that so many women express every day. The eagle also represents love. Love and respect for our women. The Métis flowers represent Métis culture and our connectedness to one another. We are woman and we are proud.

	MEDIUM: Digital	•••••	
		•••••	
Lacey Lorensen			
	CREATED :	••••••	

2022 Treaty 6 Territory, Homeland of the Métis



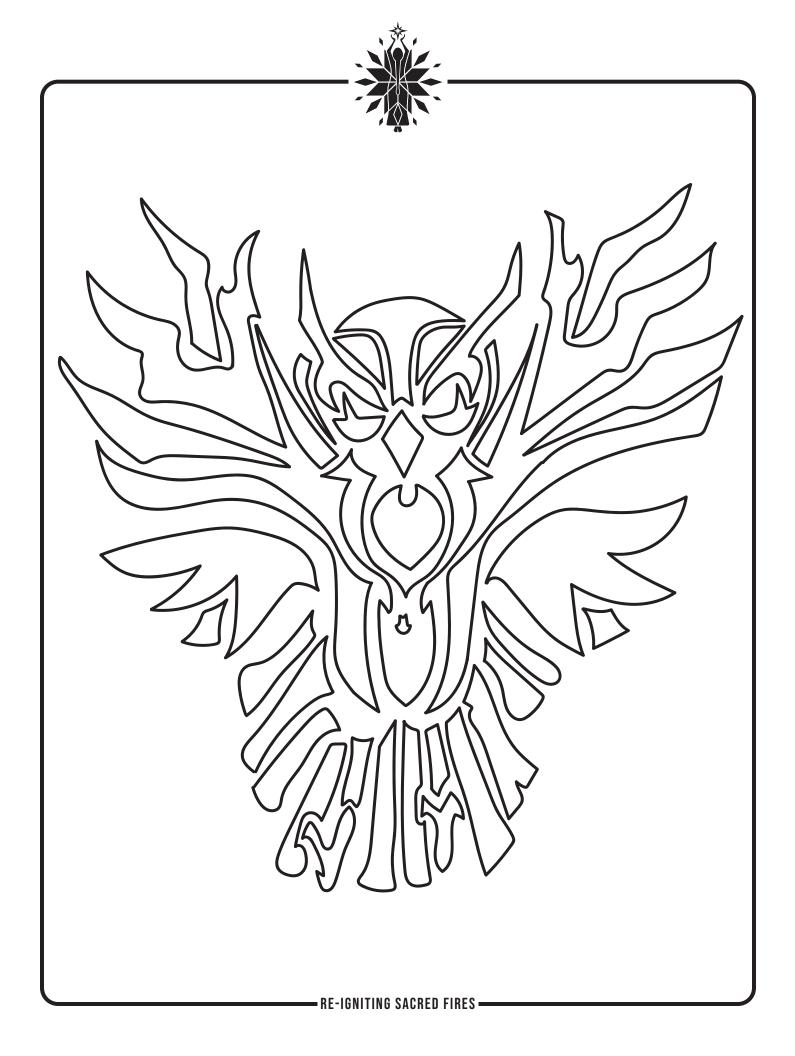












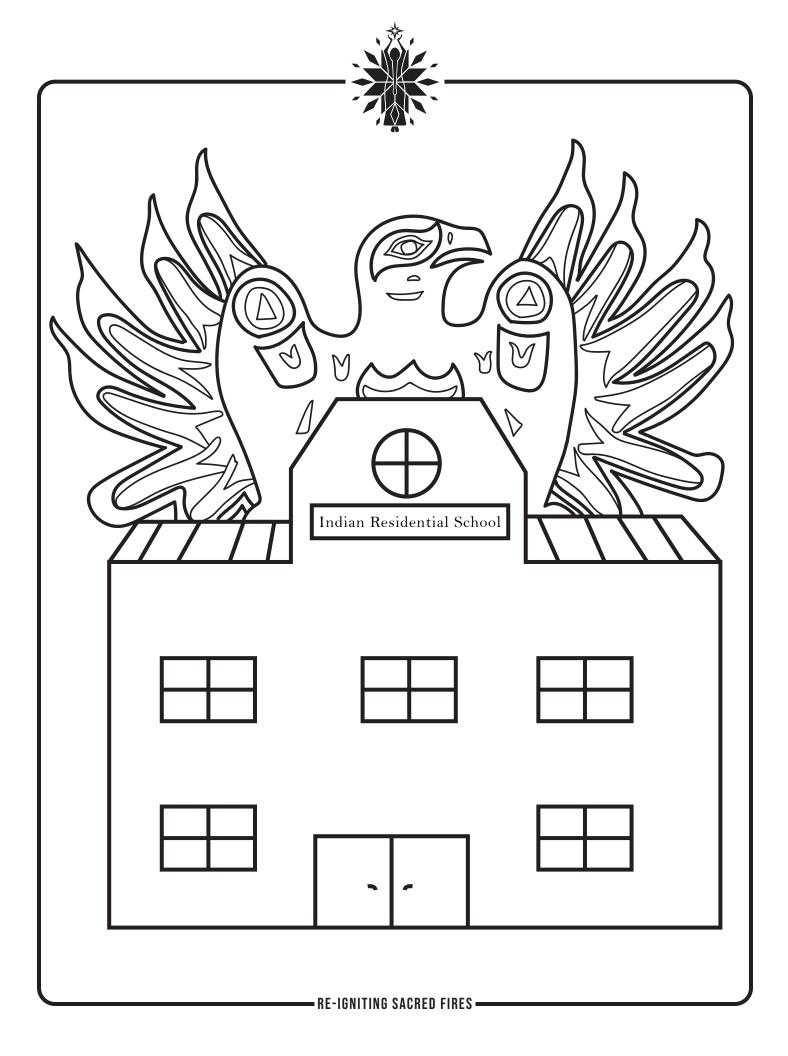
••••••••••••••••••••••••••••••••••••••		
The Proud Dan	cer	
DESCRIPTION		
As she takes every step, she steps with pride as she dances with proudness of her culture. She dances to forget the past.		
MEDIUM: Drawing	••••••	
ARTIST:	•••••	
Aaden McHugh		
····· CREATED:		
2021 Treaty & Tarritony Home	Jand of the Mótic	





The Rise U	lp	
DESCRIPTIO	DN:	
This Residential School with the thunderbird above is the ashes from		
the children rising to show the power of us!		
MEDIUM		
Drawing		
ARTIST:	•••••	
Aaden McHugh		
CREATED		





••••••••••••••••••••••••••••••••••••••		
Butterflies & Dragonflies		
DESCRIPTION:		
Be in the moment, butterflies & dragonflies.		
••••••••••••••••••••••••••••••••••••••		
Drawing		
ARTIST:		
Abraleigh McIntyre		
CREATED:		
2022 Treaty 6 Territory, Homeland of the Métis		

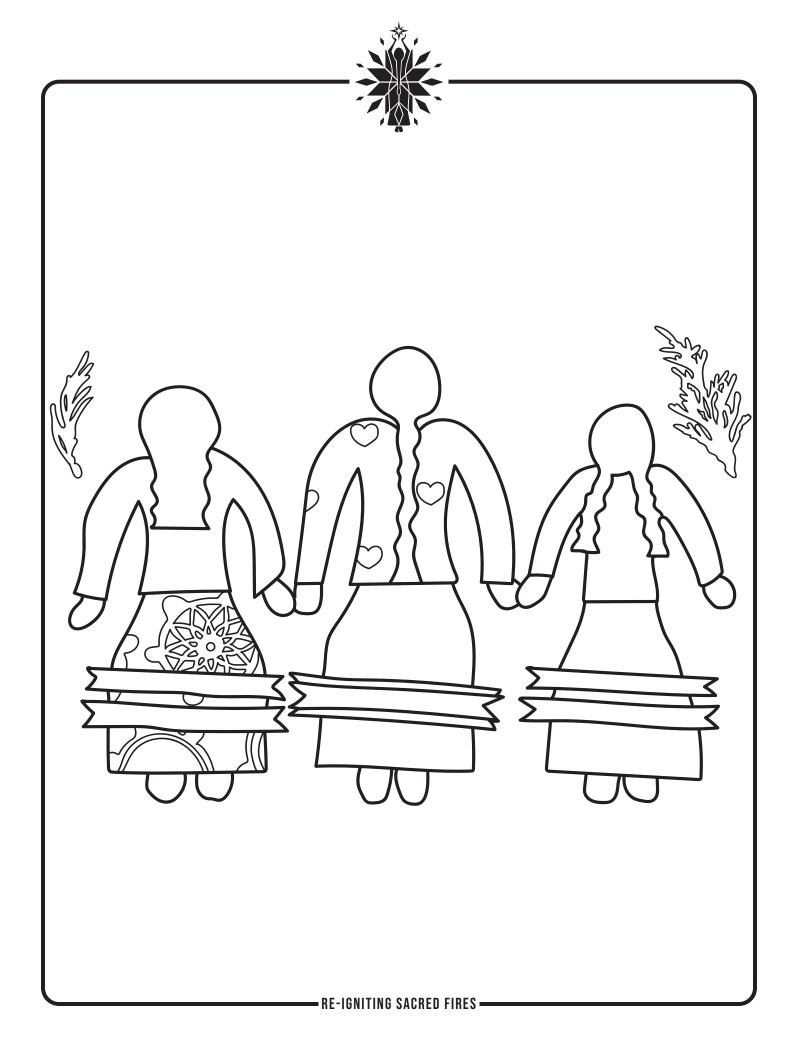


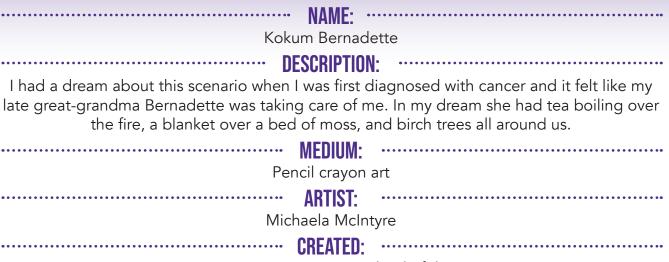
RE-IGNITING SACRED FIRES ••••



Three Sisters with Cedar (Masiksik) and Ribbon Skirts **DESCRIPTION:** Connection with sisters, love, with ceremonies culture of ribbon skirts and protection from the cedar medicine. •••••• ······ MEDIUM: Fabric with Cedar medicine **ARTIST:** Abraleigh McIntyre ------ CREATED: ------2022 Treaty 6 Territory, Homeland of the Métis

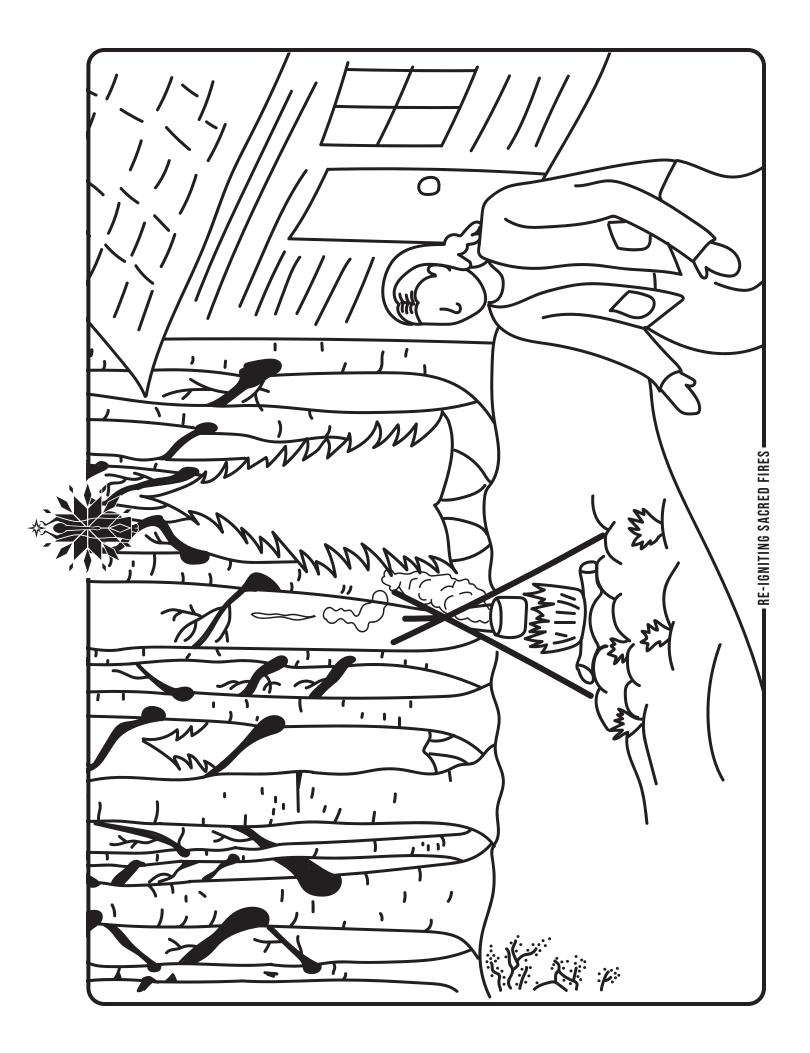














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NAME: ·····





NAME: ·····

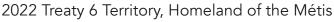
Grandpa Moise - Dipper Lake

•••••

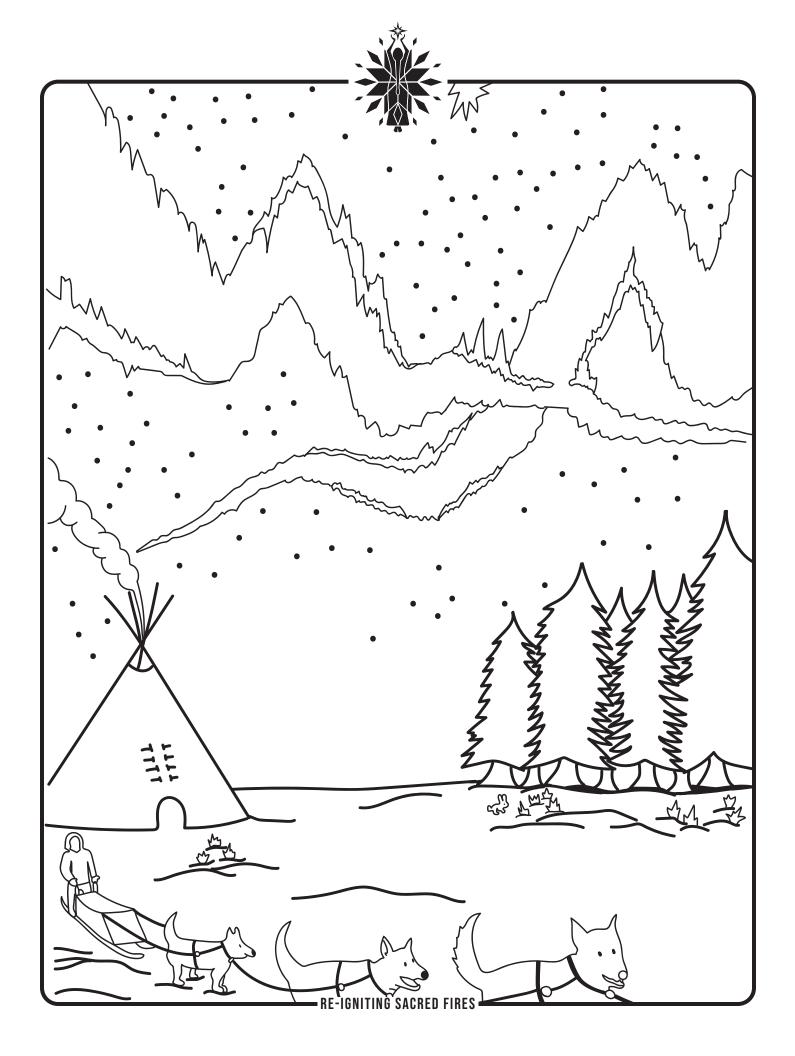
DESCRIPTION:

This drawing is special to me. Growing up on the reserve, I always saw the northern lights and have always thought they were so beautiful. The colors were so vibrant, they dance off each other. I added a tipi because I grew up in a family where we kept our spiritual and cultural teachings close to us. One thing that makes this drawing special, is the man riding on the toboggan. It is a quick sketch of my late grandpa Moise, who I have never met, unfortunately. We have always had a strong connection with him. I always envision this big tough guy when I think of him but who also has a gentle and patient side to him. I feel like both of my uncles and my dad all have characteristics that resemble their dad.

MEDIUM: Pencil crayon art ARTIST: Michaela McIntyre CREATED:



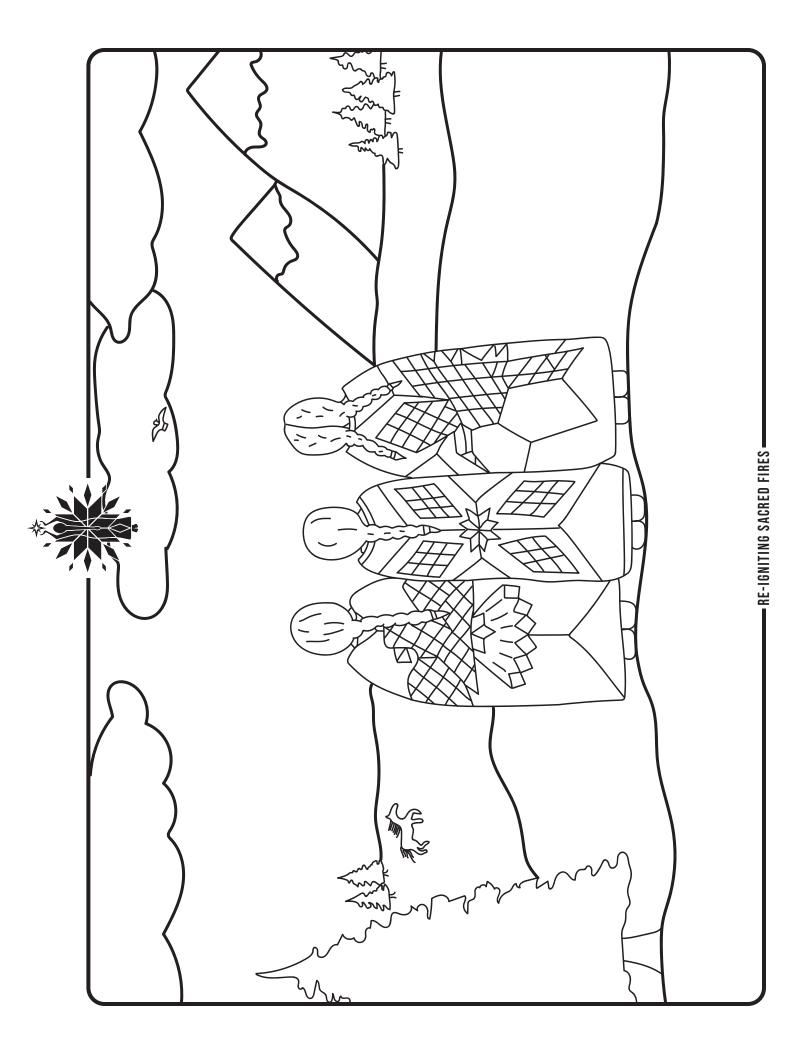


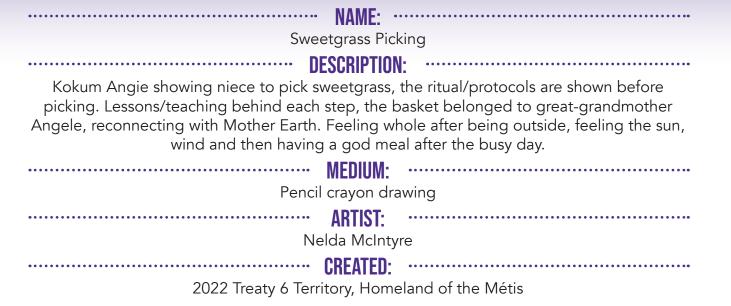


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Starblanket in the Mountains		
DESCRIPTION:		
Ladies gathering in the mountains, for medicine gathering, eating meals together, encourage each other, get away from everyday distractions, women gathering to build each other up.		
Pencil crayon drawing		
ARTIST:		
Nelda McIntyre		
CREATED:		
2022 Treaty 6 Territory, Homeland of the Métis		

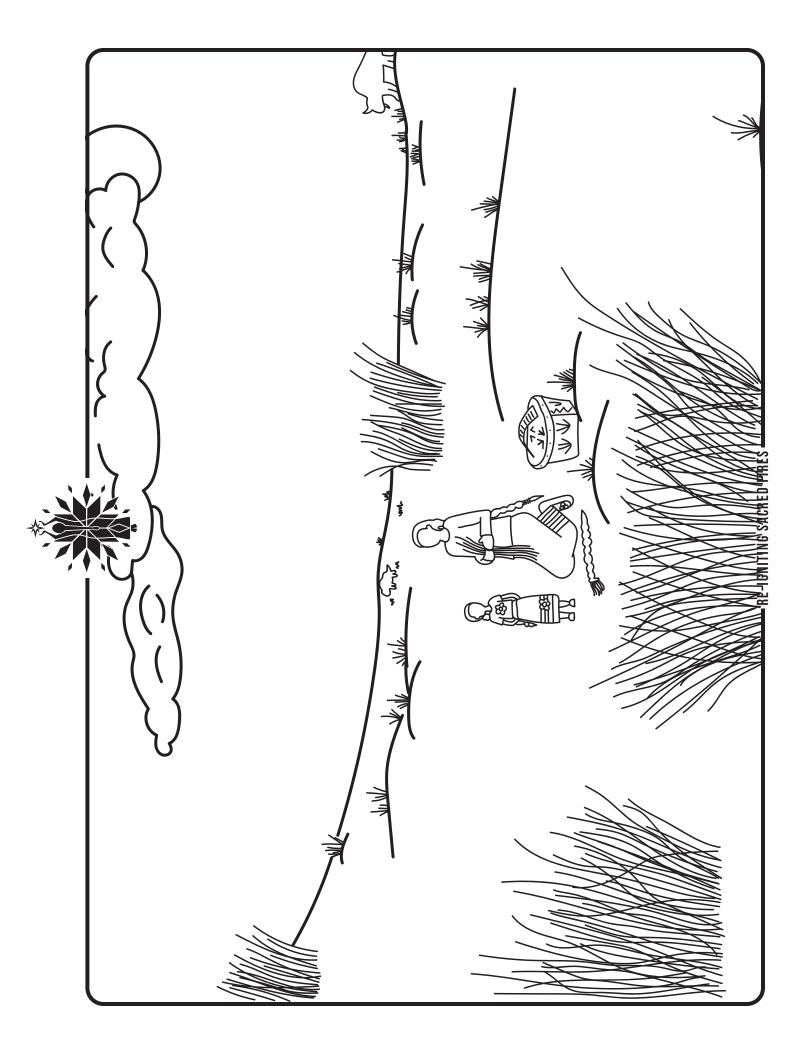






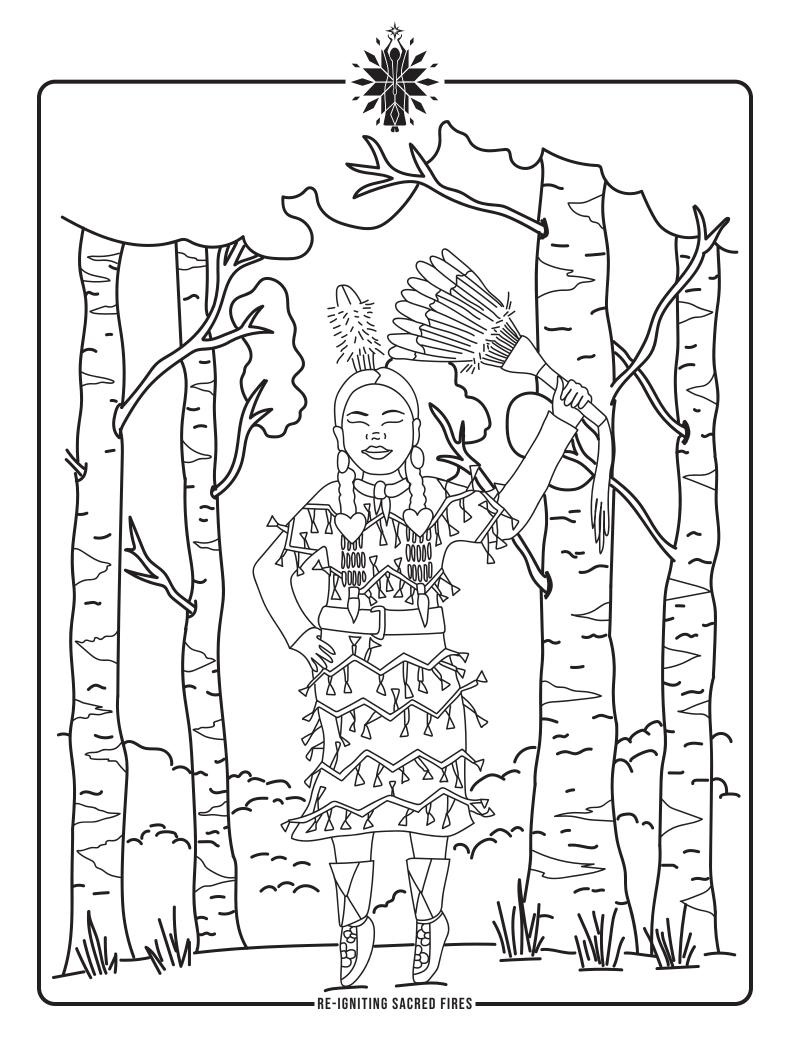


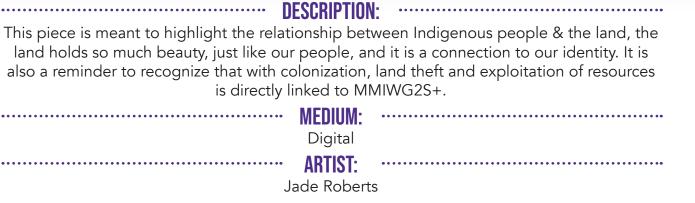












NAME: ·····

······ CREATED: ·····

2022 Treaty 6 Territory, Homeland of the Métis

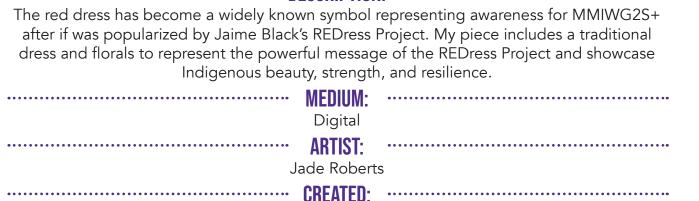
Stolen Lives on Stolen Land

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The Dress

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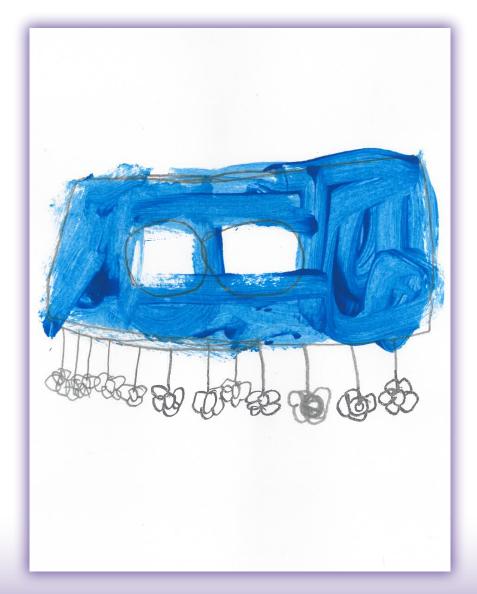


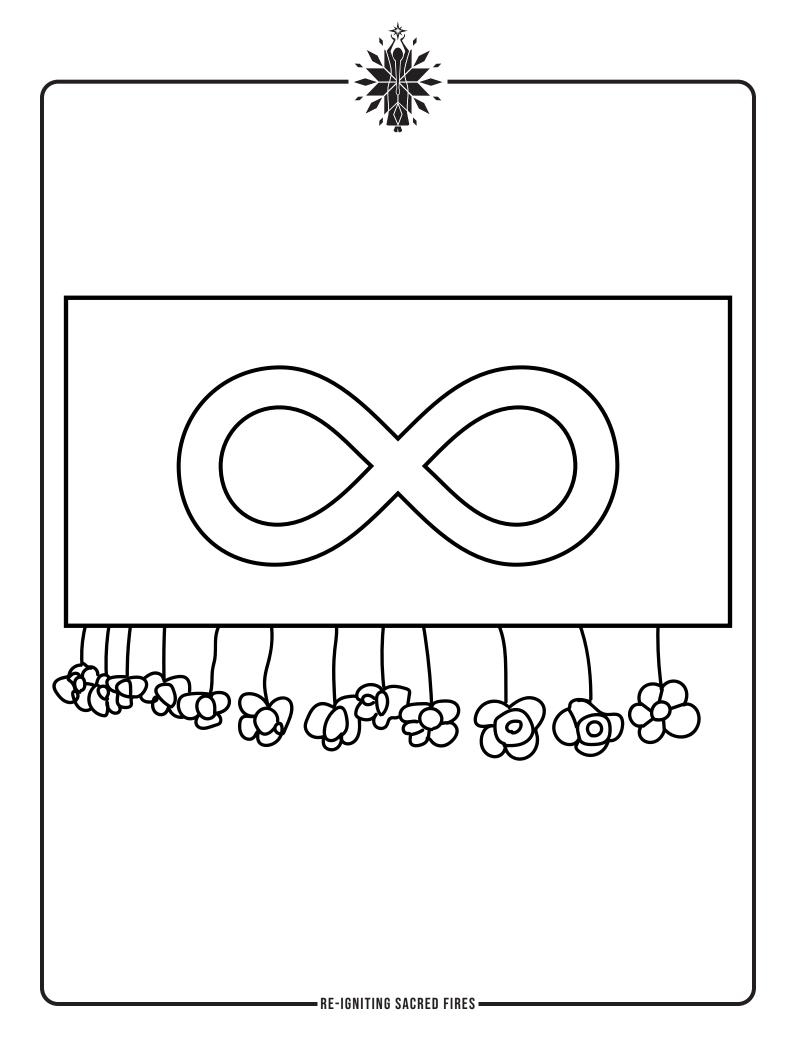
RE-IGNITING SACRED FIRES

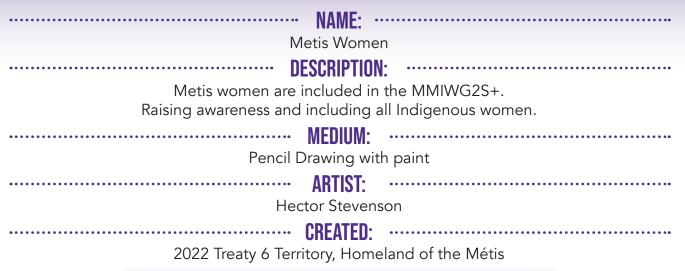


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Metis Flag with Flowers		
DESCRIPTION:		
The Metis people and culture are beautiful like flowers.		
MEDIUM:		
Pencil Drawing with paint		
ARTIST:		
Hector Stevenson		
CREATED: ·····		

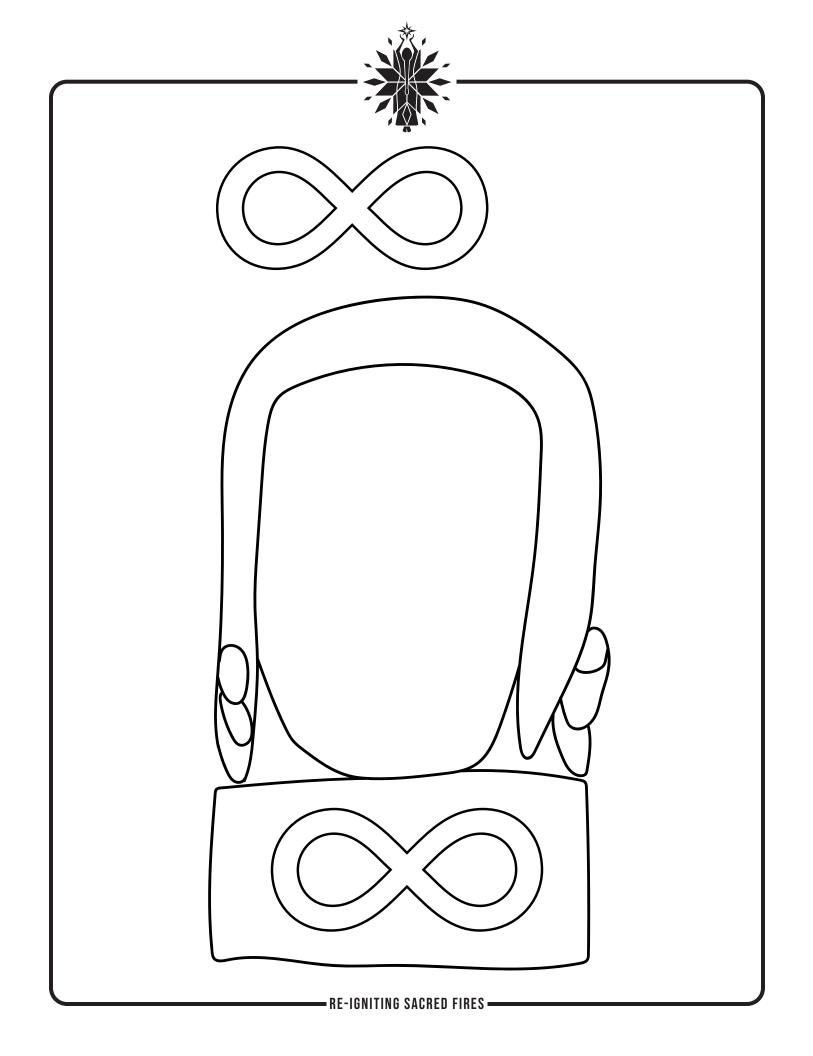
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No More Stolen Sisters		
DESCRIPTION:		
Trying to spread awareness of missing Indigenous women.		
••••••••••••••••••••••••••••••••••••••		
Pencil drawing		
ARTIST:		
Isabelle Stevenson		
CREATED:		

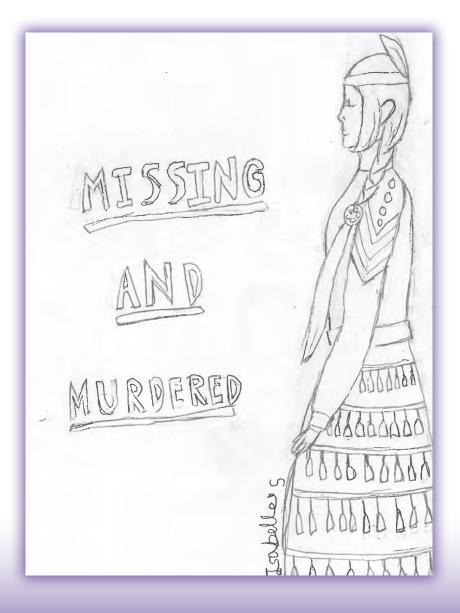
2022 Treaty 6 Territory, Homeland of the Métis



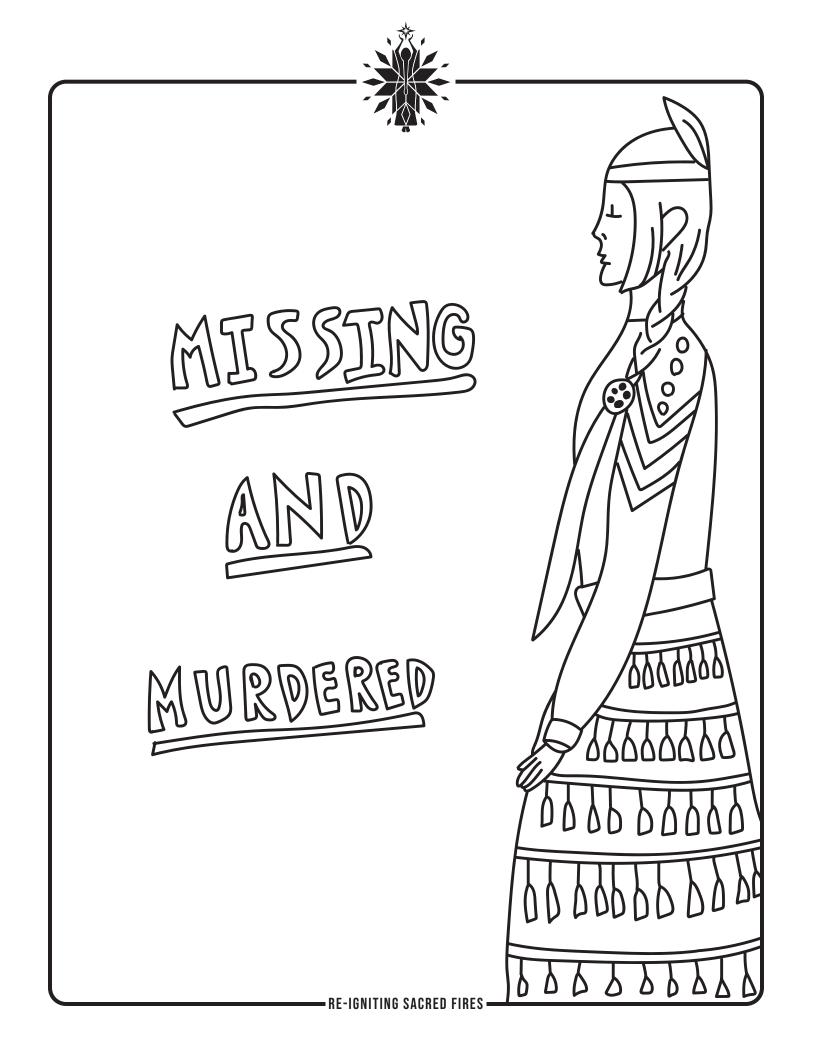


••••••••••••••••••••••••••••••••••••••	
NAME.	
Missing and Murdered	
DESCRIPTION:	
Trying to spread awareness of missing Indigenous women.	
MEDIUM:	
Pencil drawing	
ARTIST:	
Isabelle Stevenson	
CRFATED.	

2022 Treaty 6 Territory, Homeland of the Métis

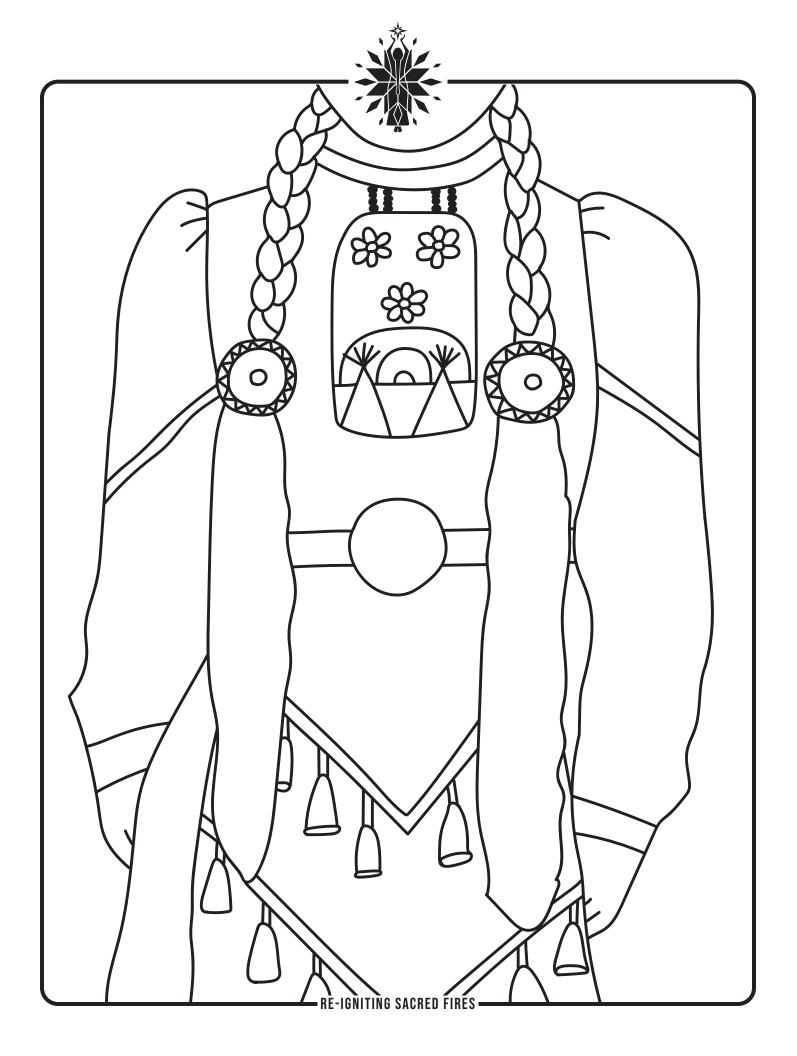


RE-IGNITING SACRED FIRES



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Jingle Dress Dance		
DESCRIPTION:	•••••	
The beauty & healing from Jingle Dress dancing.		
MEDIUM:		
Acrylic paint and marker		
ARTIST:		
Jeanette Stevenson		
CREATED: ···		
	-	

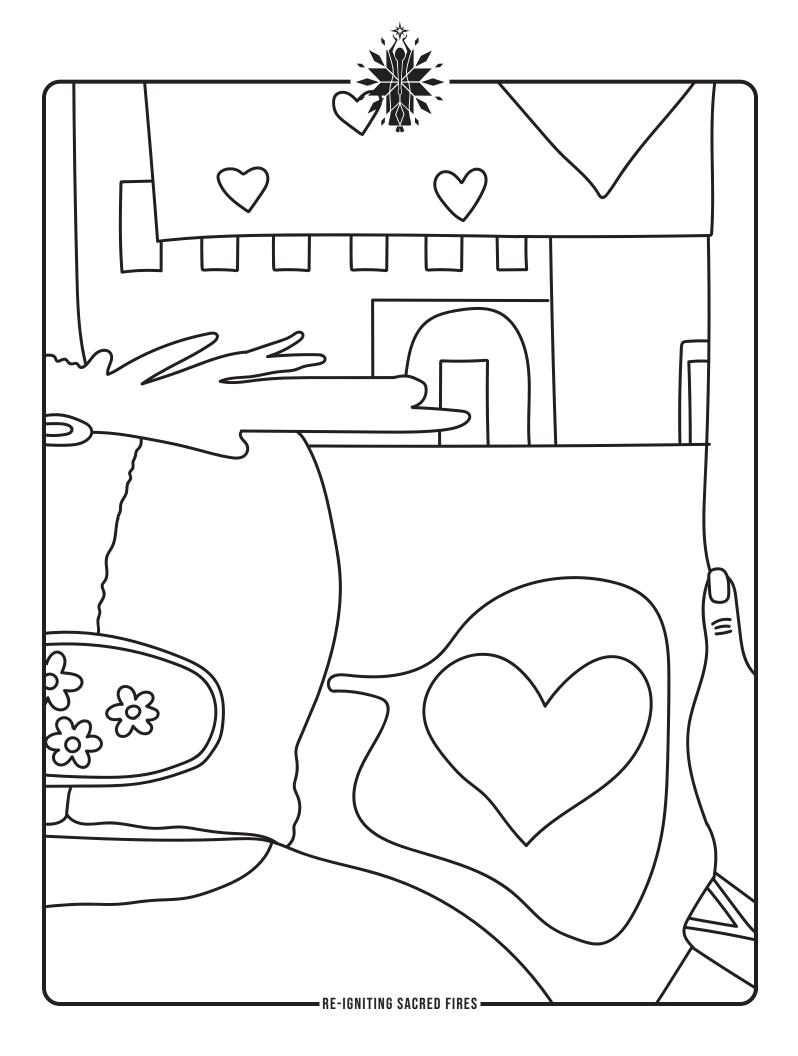






2022 Treaty 6 Territory, Homeland of the Métis

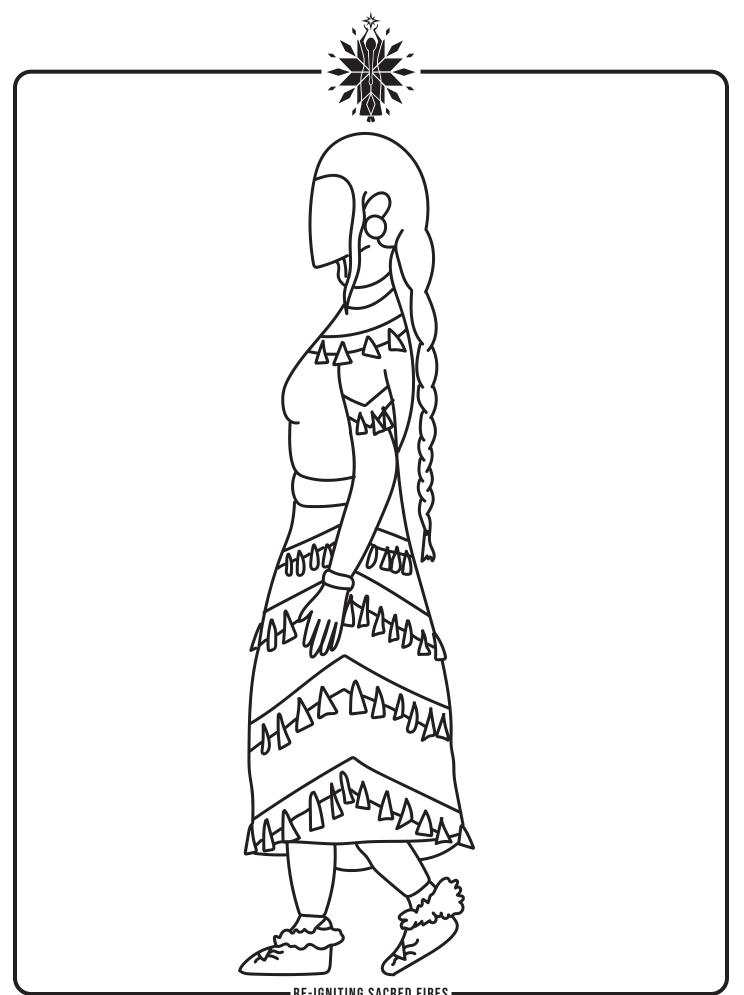








RE-IGNITING SACRED FIRES





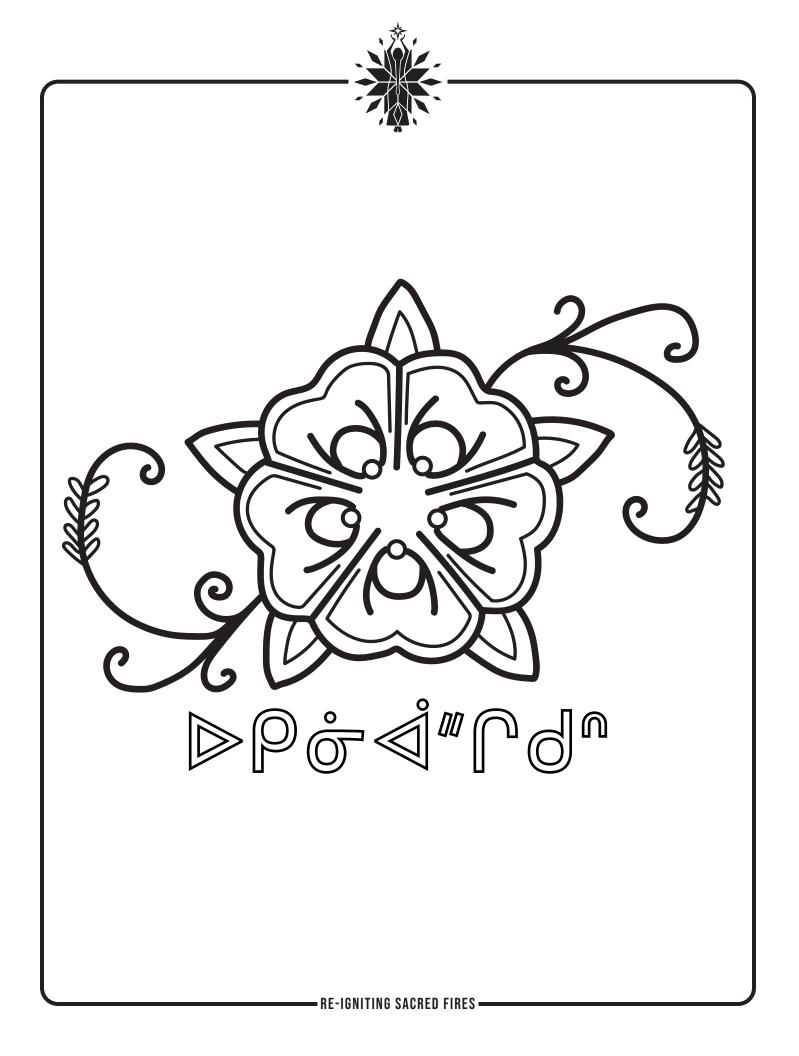
Ochiniahcikos Wild Rose

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NAME:







NAME:

Paskwawimostos Buffalo

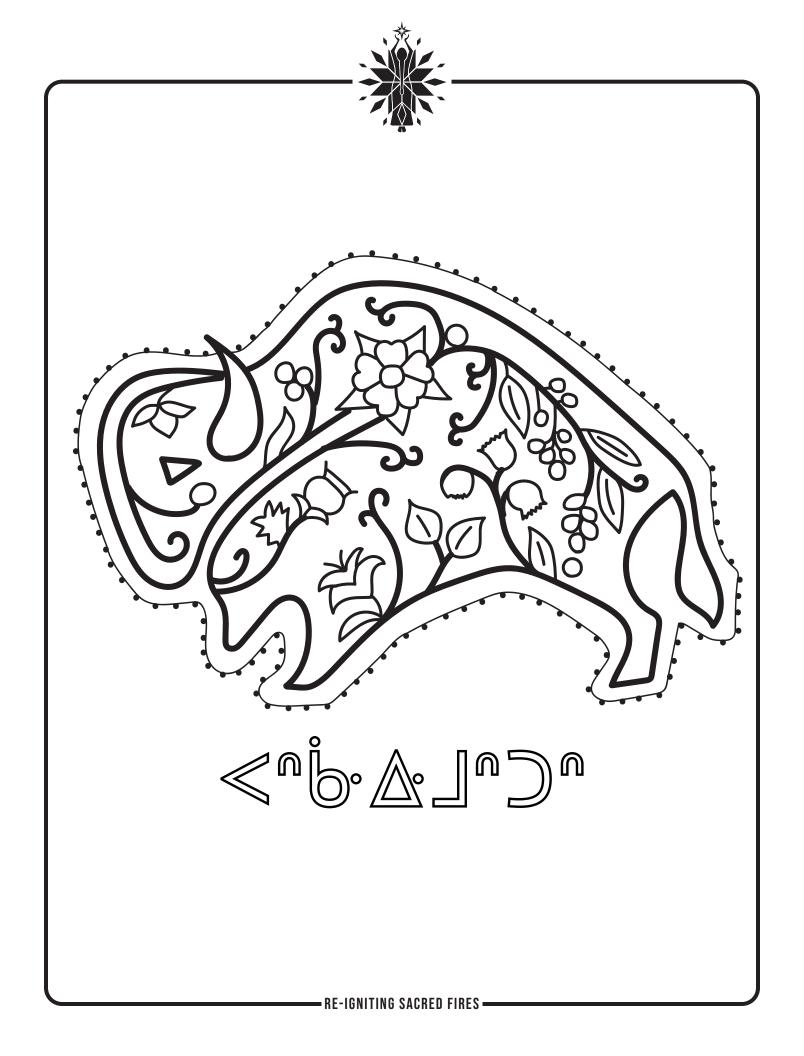
DESCRIPTION:

A sacred symbol of abundance, honour, and generosity. Provider of all things for living and healing. This female buffalo honours the wisdom, protection, guidance, and love received from our grandmothers, mothers, sisters, cousins, aunts, and friends. She was drawn in loving memory of Elizabeth's mother Florence, who loved bright colors, especially turquoise blue.

•••••	MEDIUM: Print	•••••
Eliz	ARTIST: abeth tenH	
•••••	CREATED: 2022	•••••









Sakihiwewin Love for Everyone

•••••

NAME:



RE-IGNITING SACRED FIRES



Nohtawinan **Our Father Kisemanito** The Creator Wihchihinanmina Help us and, Kanaweyiminan Protect us, Anoch Todav Kakisikiak All Day, Kiyanan Kitawasimisak We are your children Nakpewak napes-sak All boys and men Iskwawak - iskwes-sak All girls and women, Ekakahkiyaw And all others, **Aysiniak Ota** All people here, Askiyk All the World Kita - tamihinan We are thankful! Hai Hai Thank you

- Marie Descalchuk -



"Let us protect our Women, children and family. Women are life providers"

- Donovan Crowe-Buffalo -



"Always believe their story" - Georgette Arcand -



"Break the Silence, End Domestic Violence"

- Mary Morin -



"In memory of Charlene reach for the stars, never give up!" - Mary Morin -



"Share with friends to be safe. Watch, listen and shout." - Maria Martin -



"Always seek help when in need, there is always somebody out there who would be willing to support you." - Della Duquette -







Women and Gender Equality Canada

Femmes et Égalité des genres Canada